Near Eastern Languages and Civilizations

Department Website: http://nelc.uchicago.edu

Program of Study

Majors in Near Eastern Languages and Civilizations (NELC) at the University of Chicago pursue rigorous knowledge about a region of the world that is known as “the cradle of civilization” and the home of several important religious and cultural traditions, as well as one of the most important geopolitical areas of our contemporary world. NELC majors acquire languages; learn how archaeologists, economists, historians, linguists, literary scholars, and careful readers of legal, religious, economic, and other kinds of texts critically evaluate evidence; and acquire, largely in small class settings, analytical writing, thinking, and research skills that will help prepare them for a variety of careers.

Geographically centered on the Nile to Oxus and Danube to Indus region, NELC also embraces North Africa and Islamic Spain, as well as Central Asia and the Balkans in its ambit, from the early Bronze Age to the recent era of revolutions. Students can gain expertise in a wide variety of languages, including the living spoken tongues of the modern Middle East and Central Asia (Arabic, Armenian, modern Hebrew, Kazakh, Persian, Turkish, and Uzbek) or languages that open gateways onto the ancient past (Aramaic, Babylonian, Biblical Hebrew, Coptic, Egyptian Hieroglyphics, Elamite, Ge’ez, Hittite, Middle and Old Persian, Ottoman, Syriac, Ugaritic, etc.).

In an interdisciplinary area studies department like NELC, majors learn about the region through primary sources (material, oral, or textual) and scholarly analysis, structuring their curriculum around various disciplines and methodologies, including stratigraphy and paleobotany, comparative literature, cultural and civilization studies, economics and numismatics, gender studies, history (economic, political, religious, and social), human rights, public policy, and digital humanities approaches.

Areas of specialization within NELC include:

- Arabic Studies
- Armenian Studies
- Archaeology and Art of the Ancient Near East
- Classical Hebrew Language and Civilization
- Cuneiform Studies (including Assyriology, Hittitology, and Sumerology)
- Egyptian Languages and Civilization
- History (Ancient Near East, Islamic History, Modern Middle Eastern History)
- Islamic Thought (including Law, Sufism)
- Israeli and Jewish Studies (including Biblical and Modern Hebrew, Aramaic, Syriac)
- Persian and Iranian Studies (Culture, Language, Literature, History, Religion)
- Semitic Languages and Literatures (Comparative Semitics, Northwest Semitics)
- Turkish and Ottoman Studies (Culture, History, Languages, Literatures)

Students who major in NELC learn one or more of the primary native languages as a means of access to the cultures of the ancient Near East and/or the modern Middle East. In consultation with the Director of Undergraduate Studies, each student chooses an area of specialization and devises a program of study that provides a sound basis for graduate work in that area or for a career in business, education, government, journalism, law, museology, public policy, public service, or a variety of other disciplines and professions.

Major Requirements

Requirements for the NELC major are described below. The Director of Undergraduate Studies and the Department Coordinator are available to answer questions, discuss programs of study, and support students as they make their way through the major in NELC. Students are encouraged to track their progress through requirements by using our major worksheet (available on the department website (http://nelc.uchicago.edu/undergraduate)). NELC strongly encourages students to study abroad if they are able.

Thirteen courses and a BA paper are required for a NELC major.

Summary of Requirements

Two or three quarters of one of the following civilization sequences: *

<table>
<thead>
<tr>
<th>NEHC 20001-20002-20003</th>
<th>Ancient Near Eastern History and Society I-II-III</th>
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</thead>
<tbody>
<tr>
<td>NEHC 20011-20012-20013</td>
<td>Ancient Empires I-II-III</td>
</tr>
<tr>
<td>NEHC 20416-20417-20418</td>
<td>Semitic Languages, Cultures, and Civilizations I-II-III</td>
</tr>
</tbody>
</table>
Near Eastern Languages and Civilizations

NEHC 20501-20502-20503  Islamic History and Society I-II-III
NEHC 20601-20602-20603  Islamic Thought and Literature I-II-III
JWSC 12000-12001  Jewish Civilization I-II  *

Six courses in one of the Near Eastern languages (e.g. Arabic, Armenian, Babylonian, Egyptian, Hebrew, Kazakh, Persian, Turkish, Uzbek) **  600

Three or four elective courses in the student’s area of specialization §  300-400
NEHC 29800  BA Paper Seminar  100

Total Units in the Major  1300

* Note that the course sequence on “Archaeology of the Ancient Near East” does not fulfill the general education requirement in civilization studies. All of the other NELC civilization sequences do fulfill the general education requirement. If a Near Eastern civilization sequence is used to meet the College general education requirement, a second Near Eastern civilization sequence is required for the NELC major.

+ Students who began taking Jewish Civilization courses prior to Autumn 2018 may continue to use the courses that previously satisfied the civilization studies requirement. See the Jewish Studies page for details.

** Credit for language courses may not be granted by examination or petition.

§ These may consist of any NELC courses, including additional language courses, an additional civilization sequence, or NELC courses in areas such as archaeology, art, literature in translation, history, and religion. NEHC 29999 may be counted towards the elective requirement. Contact the NELC Director of Undergraduate Studies for questions about course requirements.

Grading
All courses used to meet requirements in the major must be taken for quality grades with the exception of the NEHC 29800 BA Paper Seminar, which is taken for P/F grading.

Advising
As soon as they declare their major in NELC, students must consult the Director of Undergraduate Studies to plan their programs of study. In Autumn Quarter of their fourth year, all NELC students must see the Director of Undergraduate Studies with an updated degree program and transcript.

BA Paper
NELC majors are required to write a substantial BA paper during their fourth year. The BA paper should be an original academic paper/research project of approximately 30 to 50 pages. The BA paper provides majors the opportunity to develop research, writing, and presentation skills while working closely with a faculty adviser. The BA paper can be used in graduate school applications or as part of job application portfolios, and some recent NELC graduates have been able to publish their papers. The process of declaring a paper topic and choosing an adviser begins in the third year.

The timeline below assumes a Spring Quarter graduation. Students who expect to graduate in other quarters should consult the Director of Undergraduate Studies.

Year 3: Spring Quarter
NELC majors in their third year should discuss possible BA paper topics with NELC faculty members with whom they have worked or who have expertise in their topic. This may grow out of a paper written from a course or may be an entirely new project.

After choosing a topic and narrowing down its focus, students are responsible to request a member of the NELC faculty to serve as their research adviser, who will help them further conceive the scope and aims of the project and provide guidance about methods and sources for carrying out their research. Students must formally file their proposed BA paper topic with their faculty adviser’s signature in the NELC department office before the end of their third year (by Monday of tenth week of Spring Quarter). Forms to register the topic are available on our website (http://nelc.uchicago.edu/undergraduate).

Year 4: Autumn Quarter
Students are required to register for NEHC 29800 BA Paper Seminar in Autumn Quarter of their fourth year on a P/F basis. The BA Paper Seminar is a workshop course designed to survey the fields represented by NELC and to assist students in researching and writing their BA papers. The course is run by a BA preceptor, typically an advanced PhD student in NELC. Preceptors work closely with students and their faculty advisers to assist in all aspects of conceiving, researching, and writing. A passing grade (P) for the BA Paper Seminar depends on full attendance and participation throughout the quarter.

Year 4: Winter Quarter
NELC majors are strongly encouraged to register for an optional one-quarter independent study course NEHC 29999 BA Paper Preparation with their BA preceptor that will allow time in their schedules over Winter Quarter to write and revise
their papers. Students will receive a quality grade for this course, equivalent to the final BA paper grade, reported in the Spring Quarter.

**Year 4: Spring Quarter**

The completed BA paper must be submitted to the Department Coordinator by Monday of third week in Spring Quarter. Students should submit two bound hard copies and one pdf of the paper. The Department Coordinator will distribute the BA papers to the faculty adviser. Students who fail to meet the deadline will not be eligible for honors and may not be able to graduate in that quarter.

The faculty adviser will grade the paper and submit grades and honors recommendations to the Director of Undergraduate Studies by Monday of fifth week in Spring Quarter.

**Double Majors**

Students taking a double major may, with the permission of the NELC Director of Undergraduate Studies, write a single BA paper that is designed to meet the requirements of both majors, provided that the faculty research adviser is a member of the NELC faculty. Approval from both program chairs is required. A consent form, to be signed by the chairs, is available from the College Adviser. It must be completed and returned to the College adviser by the end of Autumn Quarter of the student's year of graduation.

**Research Funding**

Students are encouraged to begin the reading/research for the BA paper in the summer before their fourth year. Research grants are available to undergraduates. Please discuss the availability of grants with the Department Coordinator and/or Director of Undergraduate Studies early in the third year and visit the department website for updated information.

NELC is a participant in the PRISM program (https://careeradvancement.uchicago.edu/jobs-internships-research/prism-grants) and majors are encouraged to apply for PRISM grants.

**Honors**

Students who complete their course work and their BA papers with distinction are considered for honors. To be eligible for honors, students must have an overall GPA of 3.25 or higher, they must have a NELC GPA of 3.5 or higher, and they must have earned a grade of A on the BA paper.

**Prizes**

The department awards the Justin Palmer Prize annually to the BA paper judged to be the most outstanding. The Director of Undergraduate Studies makes this determination in consultation with the department chair and faculty members. This monetary prize is made possible by a generous gift from the family of Justin Palmer, AB'04, who completed a minor in NELC.

**Minor Program in Near Eastern Languages and Civilizations**

Students in the College with an interest in the languages and cultures of the Middle East or of the ancient Near East may pursue a minor in NELC. Completion of this minor certifies that your undergraduate course work at the University of Chicago has prepared you with language skills and cultural competency that can give you an advantage on the job market for a wide variety of careers—in business, in medicine or law, or in the public sector.

Students who wish to take a minor in NELC must meet with the Director of Undergraduate Studies before the end of Spring Quarter of their third year to declare their intention to complete the minor. Students must submit the Consent to Complete a Minor Program (https://college.uchicago.edu/sites/college.uchicago.edu/files/Consent_Minor_Program.pdf) form to their College adviser by the deadline above. The Director of Undergraduate Studies and the Department Coordinator are available to answer questions, discuss programs of study, and support students as they make their way through the minor in NELC. Students are encouraged to track their progress through requirements by using our minor worksheet, which can be found on our website (http://nelc.uchicago.edu/undergraduate).

**Program Requirements for the Minor**

Students may choose one of two tracks: language or culture. Both tracks require a two- or three-quarter NELC civilization sequence (see Major Requirements for more detail on civilization sequences). In addition, the **Language Track** requires three courses of one NELC language at any level. Students using a NELC sequence to satisfy the general education requirement in civilization studies may seek approval from the department to substitute additional language course work in place of the civilization requirement in the minor. The **Culture Track** allows students to focus on topics such as archaeology, history, religion, or literature in translation and does not have a language requirement.

The six courses in the minor may not be double counted with a student's major(s) or with other minors, and they may not be counted toward general education requirements. Courses in the minor must be taken for quality grades.

**Language Track Sample Minor**

<table>
<thead>
<tr>
<th>Course Code</th>
<th>Course Title</th>
<th>Units</th>
</tr>
</thead>
<tbody>
<tr>
<td>NEHC 20001-20002-20003</td>
<td>Ancient Near Eastern History and Society I-II-III</td>
<td>300</td>
</tr>
<tr>
<td>HEBR 10101-10102-10103</td>
<td>Elementary Classical Hebrew I-II-III</td>
<td>300</td>
</tr>
<tr>
<td><strong>Total Units</strong></td>
<td></td>
<td><strong>600</strong></td>
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**HEBR 10101-10102-10103**

Elementary Classical Hebrew I-II-III
Language Track Sample Minor

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<tr>
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<tr>
<td>ARAB 20101-20102-20103</td>
<td>Intermediate Arabic I-II-III</td>
<td>300</td>
</tr>
<tr>
<td>NEHC 20601-20602-20603</td>
<td>Islamic Thought and Literature I-II-III</td>
<td>300</td>
</tr>
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Culture Track Sample Minor

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<td>Ancient Empires I-II-III</td>
<td>300</td>
</tr>
<tr>
<td>NEHC 20004-20005-20006</td>
<td>Ancient Near Eastern Thought and Literature I-II-III</td>
<td>300</td>
</tr>
<tr>
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All undergraduate courses being offered in the 2018–19 academic year are listed below, by subject. Upper-level courses and the most up-to-date course information can be found in the NELC section of Class Search (http://registrar.uchicago.edu/classes).

Akkadian Courses

**AKKD 10501. Introduction to Babylonian I. 100 Units.**
Introduction to the grammar of Akkadian, specifically to the Old Babylonian dialect.
Instructor(s): Susanne Paulus Terms Offered: Autumn
Prerequisite(s): Second-year standing

**AKKD 10502. Introduction to Babylonian II. 100 Units.**
This course is the second quarter of the annual introductory sequence to the Babylonian language and the Cuneiform script. Students will further explore the grammar of Babylonian in its Old Babylonian dialect (19th-16th c. BCE) and read ancient inscriptions (especially the Laws of Hammu-rabi) in the Old Babylonian monumental script. The reference grammar used for this course is John Huehnergard's A Grammar of Akkadian (third edition), 2011.
Instructor(s): Herve Reculeau Terms Offered: Winter
Prerequisite(s): AKKD 10501 or equivalent

**AKKD 10503. Introduction to Babylonian III. 100 Units.**
Selected readings of Akkadian texts in the Standard Babylonian dialect of the 1st millennium BC.
Instructor(s): John Wee Terms Offered: Spring
Prerequisite(s): AKKD 10502 or equivalent

**AKKD 20603. Intermediate Akkadian: Neo-Assyrian Royal Inscriptions. 100 Units.**
This course is specifically aimed at students having completed the first year of Elementary Akkadian (AKKD 10101-10103), but can be taken by more advanced students as well. Building on the knowledge acquired in the Elementary sequence, this course will further explore the Babylonian language and Neo-Assyrian Cuneiform scripts, through a detailed analysis of the Annals of king Sennacherib (704-681 BCE) as they are represented in the 'Chicago Prism' acquired by J. H. Breasted in 1920 and currently on display in the Assyrian gallery of the Oriental Institute Museum. These include, among other military and building exploits of the king, his campaign to the Levant against Ezekiah, king of Judah - an episode also recounted in the Hebrew Bible (books of Second Kings, Isaiah and Chronicles) and Josephus' Judean Antiquities.
Instructor(s): Herve Reculeau Terms Offered: Autumn
Prerequisite(s): 1 year of Elementary Akkadian
Equivalent Course(s): AKKD 30603

**AKKD 20801. Reforms and Edicts of the Old Babylonian Kings. 100 Units.**
This course covers Reforms and Edicts of the Old Babylonian Kings.
Instructor(s): Martha T. Roth Terms Offered: Autumn
Prerequisite(s): HEBR 10103 or equivalent
Equivalent Course(s): AKKD 30801

Ancient Anatolian Languages Courses

**AANL 10101. Elementary Hittite I. 100 Units.**
This is the first in a three-quarter sequence that covers the basic grammar and cuneiform writing system of the Hittite language. It also familiarizes the student with the field's tools (i.e., dictionaries, lexica, sign list). Readings come from all periods of Hittite history (1650 to 1180 B.C.).
Instructor(s): Theo Van Den Hout Terms Offered: Autumn
Prerequisite(s): Second Year Standing

**AANL 10102. Elementary Hittite II. 100 Units.**
This is the second in a three-quarter sequence that covers the basic grammar and cuneiform writing system of the Hittite language. It also familiarizes the student with the field's tools (i.e., dictionaries, lexica, sign list). Readings come from all periods of Hittite history (1650 to 1180 B.C.).
Instructor(s): Theo Van Den Hout Terms Offered: Winter
Prerequisite(s): AANL 10101 or equivalent
AANL 10103. Elementary Hittite III. 100 Units.
This is the third in a three-quarter sequence that covers the basic grammar and cuneiform writing system of the Hittite language. It also familiarizes the student with the field's tools (i.e., dictionaries, lexica, sign list). Readings come from all periods of Hittite history (1650 to 1180 B.C.).
Instructor(s): Theo Van Den Hout
Terms Offered: Spring
Prerequisite(s): AANL 10102 or equivalent

Arabic Courses

ARAB 10101. Elementary Arabic-I. 100 Units.
This sequence concentrates on the acquisition of speaking, reading, and aural skills in modern formal Arabic. The class meets for six hours a week. Note(s): The class meets for six hours a week
Instructor(s): N. Forster, O. abu-Eledam, L. Choudar
Terms Offered: Autumn
Note(s): The class meets for six hours a week

ARAB 10102. Elementary Arabic-II. 100 Units.
This sequence concentrates on the acquisition of speaking, reading, and aural skills in modern formal Arabic.
Instructor(s): L. Choudar, O. abu-Eledam, N. Forster
Terms Offered: Winter
Prerequisite(s): ARAB 10101 or equivalent
Note(s): The class meets for six hours a week

ARAB 10103. Elementary Arabic-III. 100 Units.
This sequence concentrates on the acquisition of speaking, reading, and aural skills in modern formal Arabic.
Instructor(s): O. abu-Eledam, L. Choudar, N. Forster
Terms Offered: Spring
Prerequisite(s): ARAB 10102 or equivalent
Note(s): The class meets for six hours a week

ARAB 10123. Summer Intensive Arabic Level 1. 300 Units.
Summer Intensive Arabic Level I is an eight-week course designed to introduce complete novices to the fundamentals of Arabic in the four language skills (speaking, listening, reading, and writing). Classes are small and use the Alif Baa' and al-Kitaab textbook (2nd edition), supplemented by authentic materials, both to learn the language and to experience the culture. Cultural proficiency is an integral part of the language instruction (forms of address, youth phrases, phrases used among intimate friends, etc.). Students will spend 4-5 hours per day practicing using Arabic in classroom activities and should plan on studying an additional 3-4 hours most afternoons and evenings. In addition to class time, a full day trip to an Arab neighborhood in Chicago provides an opportunity to use Arabic in an authentic cultural context. Cultural exposure will also be supplemented through guest speakers, songs, and films. At the conclusion of the course, students can expect to have mastered the sounds and shapes of the Arabic alphabet and to be able to speak about themselves and their world in Modern Standard Arabic, as well as to engage in conversations about familiar topics with native speakers, to comprehend basic texts, and to use some common phrases in colloquial Egyptian and Shaami. After the eight-week course, students can expect to advance to the Intermediate Low level on the ACTFL scale.
Instructor(s): Staff
Terms Offered: Summer. Summer 2017 dates: 6/19/17-8/11/17

ARAB 10250. Colloquial Levantine Arabic. 100 Units.
Spoken Levantine Arabic is a proficiency-based course designed to develop the linguistic skills necessary for personal day-to-day life. The course focuses on spoken rather than Standard written Arabic, and will therefore target primarily the oral/aural skills. Through the knowledge of Modern Standard Arabic and the introduction of colloquial vocabulary, expressions and grammar, the course will build the students' competence in spoken Arabic. Students will also be introduced to the Levantine culture of Syria, Lebanon, Jordan, and Palestine.
Instructor(s): O. abu-Eledam
Terms Offered: Winter

ARAB 10251. Colloquial Egyptian Arabic: Language and Culture. 100 Units.
This course is meant to supplement theNovice-High student of Modern Standard Arabic with the spoken Arabic of Egypt (more precisely, of urban Egypt). As the largest Arab country (over 90 million), and with a vibrant presence on the cultural scene, the spoken language of Egypt will be introduced to students through this vibrant cultural production. We will use songs and films as well as social media exchanges, both written and oral, to bring Egyptian culture and spoken language to the student.
Instructor(s): N. Forster and Staff
Terms Offered: Spring
Prerequisite(s): One year of Modern Standard Arabic

ARAB 10257. Colloquial Levantine Arabic II. 100 Units.
Colloquial Levantine Arabic is a proficiency-based course designed to develop the linguistic skills necessary for personal day-to-day life. The course focuses on spoken rather than Standard written Arabic, and will therefore target primarily the oral/aural skills. Through the knowledge of Modern Standard Arabic and the introduction of colloquial vocabulary, expressions and grammar, the course will build the students' competence in spoken Arabic. Students will also be introduced to the Levantine culture.
Instructor(s): Osama Abu-Eledam
Terms Offered: Spring
ARAB 10456. Summer Intensive Arabic Level 1.5. 300 Units.
Summer Arabic Level 1.5 is designed for the student who has begun studying Arabic, but who is not yet fully comfortable in speaking, listening, and/or writing on a wide range of common topics. In this eight-week course, students will consolidate and advance their Arabic language skills (reading, writing, speaking, and listening) to move confidently into the Intermediate range. The class materials (al-Kitaab Part 1, 2nd edition, children’s stories, popular songs, film excerpts) as well as a number of extra activities (a field trip to an Arab neighborhood, guest lecturers) will be geared to integrating language and culture and encouraging students to communicate in culturally rich ways. At the conclusion of the sequence, students should be able to speak about themselves and their world in Modern Standard Arabic, as well as to engage in conversations about familiar topics with native speakers, to comprehend basic texts, and to use some common phrases in colloquial Egyptian and Shaami. At the end of the sequence, students should advance to the Intermediate Low/Intermediate Mid level on the ACTFL scale.
Instructor(s): Staff Terms Offered: Summer. Summer 2017 dates: 6/19/17-8/11/17

ARAB 15001. Elementary Arabic in Jerusalem. 100 Units.
ARAB 15002. Elementary Arabic in Jerusalem. 100 Units.
ARAB 15003. Intermediate Arabic in Jerusalem. 100 Units.
ARAB 15004. Intermediate Arabic in Jerusalem. 100 Units.
ARAB 15005. Advanced Arabic in Jerusalem. 100 Units.
ARAB 15006. Advanced Arabic in Jerusalem. 100 Units.
ARAB 15013. Elementary Arabic in Morocco. 100 Units.
ARAB 15014. Elementary Arabic in Morocco. 100 Units.
ARAB 15015. Intermediate Arabic in Morocco. 100 Units.
ARAB 15016. Intermediate Arabic in Morocco. 100 Units.
ARAB 15017. Advanced Arabic in Morocco. 100 Units.
ARAB 15018. Advanced Arabic in Morocco. 100 Units.
ARAB 15019. Elementary Arabic in Granada. 100 Units.
ARAB 15020. Elementary Arabic in Granada. 100 Units.
ARAB 15021. Intermediate Arabic in Granada. 100 Units.
ARAB 15022. Intermediate Arabic in Granada. 100 Units.
ARAB 15023. Advanced Arabic in Granada. 100 Units.
ARAB 15024. Advanced Arabic in Granada. 100 Units.
ARAB 20100. Intermediate Modern Arabic for CPS Students. 100 Units.
ARAB 20101. Intermediate Arabic I. 100 Units.
The first quarter of Intermediate Arabic
Instructor(s): O. Abu Eledam, L. Choudar, K. Heikkinen Terms Offered: Autumn
Prerequisite(s): ARAB 10103 or equivalent
ARAB 20102. Intermediate Arabic II. 100 Units.
The second quarter of Intermediate Arabic
Instructor(s): O. Abu Eledam, L. Choudar, K. Heikkinen Terms Offered: Winter
Prerequisite(s): ARAB 20101 or equivalent
ARAB 20103. Intermediate Arabic III. 100 Units.
ARAB 20103 is the spring quarter continuation of the Intermediate Arabic sequence that began with ARAB 20101 last fall, and continued with ARAB 20102 in the winter. We will continue to work through the second half of Al-Kitaab Part 2. As in any language course, we address all four of the fundamental skills: reading, writing, listening, and speaking. A particular focus of this sequence, however, is ensuring that students have a solid, comprehensive understanding of the rules of Arabic syntax. In addition to readings and exercises from the textbook, we will increasingly make use of articles from Arabic-language news media.
Instructor(s): O. Abu Eledam, K. Heikkinen, L. Choudar Terms Offered: Spring
Prerequisite(s): ARAB 20102 or equivalent
ARAB 20123. Summer Intensive Introductory Arabic Level 2. 300 Units.
Summer Intensive Arabic Level 2 is designed for students who have completed the equivalent of Alif Baa' and al-Kitaab part 1, or attained a minimum Novice High proficiency on the ACTFL scale. In this eight-week summer course in Arabic, students will improve and refine their language skills using al-Kitaab part 2 (2nd edition), along with authentic stories, poems, and articles. Cultural proficiency is an integral part of the language instruction, as students immerse themselves in readings (literary and journalistic) and engage in conversations with their classmates, with the Arabic-speaking community in Chicago, and with guest lecturers/presenters. Students will also extend their language and cultural skills by working on songs and film extracts. The class will help students develop their ability to initiate and sustain discussion on topics of general interest and to present information and simple narratives in Modern Standard Arabic; to understand a wide range of written genres in Arabic, including formal writing, journalistic texts, and less formal styles; to write and speak with increasing accuracy and fluency; and to carry out basic research with non-technical texts. After the eight-week course, students can expect to reach the Intermediate Mid or Intermediate High level on the ACTFL scale.
Instructor(s): Staff Terms Offered: Summer. Summer 2017 dates: 6/19/17-8/11/17

ARAB 20588. Media Arabic. 100 Units.
Media Arabic is a course designed for the advanced student of Modern Standard Arabic. The course objective is to improve students' listening comprehension skills. Students will advance toward this goal through listening to a variety of authentic materials from Arabic TV (on politics, literature, economics, education, women, youth, etc.).
Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): At least two years of Modern Standard Arabic
Equivalent Course(s): ARAB 30588

ARAB 29001. Arabic Through Film. 100 Units.
This course immerses the student in Arabic through the genre of film, specifically, Egyptian film. A potent and pervasive medium since Arabs started making films in the 1920s, but more pervasive with the advent of television in the early 1960s. Proceeding chronologically, we examine the Egyptian film through distinct stages, from the early musicals and romantic comedies of the forties and fifties, to the slew of post-1952 films offering new notions of the nation, of citizens, of womanhood, to the films of the 1970s with their commentary on the new capitalist society Sadat espoused, to the nuanced realism and focus on individual angst of the 1980s and 90s, to the gritty realism of the pre and post Arab Spring period.
Instructor(s): N. Forster Terms Offered: Autumn
Prerequisite(s): Prerequisite: 2 years of MSA or equivalent

Aramaic Courses

ARAM 10101. Biblical Aramaic. 100 Units.
This course provides a thorough introduction to the grammar of the Aramaic portions of the Hebrew Bible during the first few weeks. The remainder of the course is spent reading texts from the books of Daniel and Ezra.
Instructor(s): S. Creason Terms Offered: Autumn
Prerequisite(s): HEBR 10103 or equivalent.
Equivalent Course(s): JWSC 11000

ARAM 10102. Old Aramaic Inscriptions. 100 Units.
Course in Old Aramaic Inscriptions
Instructor(s): S. Creason Terms Offered: Spring
Prerequisite(s): ARAM 10101 or equivalent.
Equivalent Course(s): JWSC 11100

ARAM 10103. Imperial Aramaic. 100 Units.
Course in Imperial Aramaic
Instructor(s): S. Creason Terms Offered: Winter
Prerequisite(s): ARAM 10101 or equivalent.
Equivalent Course(s): JWSC 11200

Armenian Courses

ARME 10101. Elementary Modern Armenian I. 100 Units.
Elementary Modern Armenian I, II, III. The course utilizes the most advanced computer technology and audio-visual aids enabling the students to master a core vocabulary, the alphabet and basic grammatical structures and to achieve a reasonable level of proficiency in modern formal and spoken Armenian (one of the oldest Indo-European languages). A language competency exam is offered at the end of spring quarter for those taking this course as college language requirement. A considerable amount of historical-political and social-cultural issues about Armenia are skillfully built into the course for students who have intention to conduct research in Armenian Studies or to pursue work in Armenia.
Instructor(s): H. Haroutunian Terms Offered: Autumn
ARME 10102. Elementary Modern Armenian II. 100 Units.
Elementary Modern Armenian I, II, III. The course utilizes the most advanced computer technology and audio-visual aids enabling the students to master a core vocabulary, the alphabet and basic grammatical structures and to achieve a reasonable level of proficiency in modern formal and spoken Armenian (one of the oldest Indo-European languages). A language competency exam is offered at the end of spring quarter for those taking this course as college language requirement. A considerable amount of historical-political and social-cultural issues about Armenia are skillfully built into the course for students who have intention to conduct research in Armenian Studies or to pursue work in Armenia.
Instructor(s): H. Haroutunian Terms Offered: Winter
Prerequisite(s): ARME 10101

ARME 10103. Elementary Modern Armenian III. 100 Units.
Elementary Modern Armenian I, II, III. The course utilizes the most advanced computer technology and audio-visual aids enabling the students to master a core vocabulary, the alphabet and basic grammatical structures and to achieve a reasonable level of proficiency in modern formal and spoken Armenian (one of the oldest Indo-European languages). A language competency exam is offered at the end of spring quarter for those taking this course as college language requirement. A considerable amount of historical-political and social-cultural issues about Armenia are skillfully built into the course for students who have intention to conduct research in Armenian Studies or to pursue work in Armenia.
Instructor(s): H. Haroutunian Terms Offered: Spring
Prerequisite(s): ARME 10102

ARME 10501. Intro To Classical Armenian. 100 Units.
The course focuses on the basic grammatical structure and vocabulary of the Classical Armenian language, Grabar (one of the oldest Indo-European languages). It enables students to achieve basic reading skills in the Classical Armenian language. Reading assignments include a wide selection of original Armenian literature, mostly works by 5th century historians, as well as passages from the Bible, while a considerable amount of historical and cultural issues about Armenia are discussed and illustrated through the text interpretations. Recommended for students with interests in Armenian Studies, Classics, Divinity, Indo-European or General Linguistics.
Equivalent Course(s): ANCM 32212

ARME 20101. Intermediate Modern Armenian I. 100 Units.
This three-quarter sequence enables the students to reach an Intermediate level of proficiency in the Armenian language. The course covers a rich vocabulary and complex grammatical structures in modern formal and colloquial Armenian. Reading assignments include a selection of original Armenian literature and excerpts from mass media. A considerable amount of historical-political and social-cultural issues about Armenia are skillfully built into the course for students who have intention to conduct research in Armenian Studies and related area studies or to pursue work in Armenia.
Instructor(s): H. Haroutunian Terms Offered: Autumn
Prerequisite(s): ARME 10103

ARME 20102. Intermediate Modern Armenian II. 100 Units.
This three-quarter sequence enables the students to reach an Intermediate level of proficiency in the Armenian language. The course covers a rich vocabulary and complex grammatical structures in modern formal and colloquial Armenian. Reading assignments include a selection of original Armenian literature and excerpts from mass media. A considerable amount of historical-political and social-cultural issues about Armenia are skillfully built into the course for students who have intention to conduct research in Armenian Studies and related area studies or to pursue work in Armenia.
Instructor(s): H. Haroutunian Terms Offered: Winter
Prerequisite(s): ARME 20101

ARME 20103. Intermediate Modern Armenian III. 100 Units.
This three-quarter sequence enables the students to reach an Intermediate level of proficiency in the Armenian language. The course covers a rich vocabulary and complex grammatical structures in modern formal and colloquial Armenian. Reading assignments include a selection of original Armenian literature and excerpts from mass media. A considerable amount of historical-political and social-cultural issues about Armenia are skillfully built into the course for students who have intention to conduct research in Armenian Studies and related area studies or to pursue work in Armenia.
Instructor(s): H. Haroutunian Terms Offered: Spring
Prerequisite(s): ARME 20102

ARME 29700. Rdg/Rsch: Armenian. 100 Units.

Egyptian Courses
EGPT 10101. Introduction to Middle Egyptian Hieroglyphs I. 100 Units.
Introduction to Middle Egyptian Hieroglyphs I
Instructor(s): Janet Johnson Terms Offered: Autumn
Prerequisite(s): Second-year standing
Equivalent Course(s): ANCM 30500
EGPT 10102. Introduction to Middle Egyptian Hieroglyphs II. 100 Units.
Introduction to Middle Egyptian Hieroglyphs II
Instructor(s): Janet Johnson Terms Offered: Winter
Prerequisite(s): EGPT 10101 or consent of the instructor
Equivalent Course(s): ANCM 30501

EGPT 10103. Middle Egyptian Texts I. 100 Units.
This course features readings in a variety of genres, including historical, literary, and scientific texts.
Instructor(s): Staff Terms Offered: Spring
Prerequisite(s): EGPT 10101-10102 or consent of the instructor
Equivalent Course(s): ANCM 30502

EGPT 10201. Introduction to Coptic. 100 Units.
This course introduces the last native language of Egypt, which was in common use during the late Roman, Byzantine, and early Islamic periods (fourth to tenth centuries CE). Grammar and vocabulary of the standard Sahidic dialect are presented in preparation for reading biblical, monastic, and Gnostic literature, as well as a variety of historical and social documents.
Instructor(s): Robert Ritner Terms Offered: Autumn
Prerequisite(s): Second-year standing required; knowledge of earlier Egyptian language phases or Classical Greek or Koine Greek helpful but not required
Equivalent Course(s): HCHR 30601

EGPT 10202. Coptic Texts. 100 Units.
This course builds on the basics of grammar learned in EGPT 10201 and provides readings in a variety of Coptic texts (e.g., monastic texts, biblical excerpts, tales, Gnostic literature).
Instructor(s): Robert Ritner Terms Offered: Winter
Prerequisite(s): EGPT 10201
Equivalent Course(s): HCHR 30602

EGPT 20006. Ancient Near Eastern Thought & Literature-3. 100 Units.
This course employs English translations of ancient Egyptian literary texts to explore the genres, conventions and techniques of ancient Egyptian literature. Discussions of texts examine how the ancient Egyptians conceptualized and constructed their equivalent of literature, as well as the fuzzy boundaries and subtle interplay between autobiography, history, myth and fiction.
Instructor(s): Brian Muhs Terms Offered: Autumn
Equivalent Course(s): EGPT 30006, NEHC 30006, NEHC 20006

EGPT 20101. Middle Egyptian Texts II. 100 Units.
This course features readings in a variety of genres, including historical, literary, and scientific texts.
Instructor(s): Brian Muhs Terms Offered: Autumn
Prerequisite(s): EGPT 10101-10102-10103 or consent of the instructor

EGPT 20102. Introduction to Hieratic. 100 Units.
This course introduces the cursive literary and administrative script of Middle Egyptian (corresponding to the Middle Kingdom period in Egypt) and is intended to provide familiarity with a variety of texts written in hieratic (e.g., literary tales, religious compositions, wisdom literature, letters, accounts, graffiti).
Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): EGPT 10101-10102-10103 or equivalent required; EGPT 20101 recommended

EGPT 20110. Introduction to Old Egyptian. 100 Units.
This course examines the hieroglyphic writing and grammar of the Old Kingdom (Egypt's "Pyramid Age"), focusing on monumental readings from private tombs, royal and private stelae, administrative decrees, economic documents, and Pyramid texts. Some attention is given to Old Egyptian texts written in cursive Hieratic.
Instructor(s): Janet Johnson Terms Offered: Spring
Prerequisite(s): EGPT 10101-10102-10103 or equivalent required; EGPT 20101 recommended

Ge’ez Courses

Hebrew Courses

HEBR 10101. Elementary Classical Hebrew I. 100 Units.
The first two quarters are devoted to acquiring the essentials of descriptive and historical grammar (including translation to and from Hebrew, oral exercises, and grammatical analysis).
Instructor(s): S. Creason Terms Offered: Autumn
Note(s): This class meets 5 times a week
Equivalent Course(s): JWSC 30101, JWSC 22000
HEBR 10102. Elementary Classical Hebrew II. 100 Units.
The first two quarters are devoted to acquiring the essentials of descriptive and historical grammar (including translation to
and from Hebrew, oral exercises, and grammatical analysis).
Instructor(s): S. Creason Terms Offered: Winter
Prerequisite(s): HEBR 10101 or equivalent
Note(s): This class meets 5 times a week
Equivalent Course(s): JWSC 22100

HEBR 10103. Elementary Classical Hebrew-3. 100 Units.
The third quarter is spent examining prose passages from the Hebrew Bible and includes a review of grammar.
Instructor(s): S. Creason Terms Offered: Spring
Prerequisite(s): HEBR 10102
Note(s): This class meets 5 times a week
Equivalent Course(s): JWSC 30300, JWSC 22200

HEBR 10501. Introductory Modern Hebrew-1. 100 Units.
This three quarter course introduces students to reading, writing, and speaking modern Hebrew. All four language skills
are emphasized: comprehension of written and oral materials; reading of nondiacritical text; writing of directed sentences,
paragraphs, and compositions; and speaking. Students learn the Hebrew root pattern system and the seven basic verb
conjugations in both the past and present tenses, as well as simple future. At the end of the year, students can conduct short
conversations in Hebrew, read materials designed to their level, and write short essay.
Instructor(s): A. Almog Terms Offered: Autumn
Equivalent Course(s): JWSC 25000

HEBR 10502. Introductory Modern Hebrew-II. 100 Units.
This three quarter course introduces students to reading, writing, and speaking modern Hebrew. All four language skills
are emphasized: comprehension of written and oral materials; reading of nondiacritical text; writing of directed sentences,
paragraphs, and compositions; and speaking. Students learn the Hebrew root pattern system and the seven basic verb
conjugations in both the past and present tenses, as well as simple future. At the end of the year, students can conduct short
conversations in Hebrew, read materials designed to their level, and write short essay.
Instructor(s): A. Almog Terms Offered: Winter
Prerequisite(s): HEBR 10501 or equivalent
Equivalent Course(s): JWSC 25100

HEBR 10503. Introductory Modern Hebrew III. 100 Units.
This three quarter course introduces students to reading, writing, and speaking modern Hebrew. All four language skills
are emphasized: comprehension of written and oral materials; reading of nondiacritical text; writing of directed sentences,
paragraphs, and compositions; and speaking. Students learn the Hebrew root pattern system and the seven basic verb
conjugations in both the past and present tenses, as well as simple future. At the end of the year, students can conduct short
conversations in Hebrew, read materials designed to their level, and write short essays.
Instructor(s): A. Almog Terms Offered: Spring
Prerequisite(s): HEBR 10502 or equivalent
Equivalent Course(s): JWSC 25200

HEBR 15001. Elementary Hebrew in Jerusalem. 100 Units.
HEBR 15002. Elementary Hebrew in Jerusalem. 100 Units.
HEBR 15003. Intermediate Hebrew in Jerusalem. 100 Units.
HEBR 15004. Intermediate Hebrew in Jerusalem. 100 Units.
HEBR 15005. Advanced Hebrew in Jerusalem. 100 Units.
HEBR 15006. Advanced Hebrew in Jerusalem. 100 Units.

HEBR 20104. Intermediate Classical Hebrew I. 100 Units.
The first quarter consists of reviewing grammar, and of reading and analyzing further prose texts.
Instructor(s): D. Pardee Terms Offered: Autumn
Prerequisite(s): HEBR 10103 or equivalent
Equivalent Course(s): JWSC 22300

HEBR 20105. Intermediate Classical Hebrew II. 100 Units.
The last two quarters are devoted to an introduction to Hebrew poetry with readings from Psalms, Proverbs, and the
prophets.
Instructor(s): D. Pardee Terms Offered: Winter
Prerequisite(s): HEBR 20104 or equivalent
Equivalent Course(s): JWSC 22400
HEBR 20106. Intermediate Classical Hebrew III. 100 Units.
The last two quarters are devoted to an introduction to Hebrew poetry with readings from Psalms, Proverbs, and the prophets.
Instructor(s): D. Pardee Terms Offered: Spring
Prerequisite(s): HEBR 20105 or equivalent
Equivalent Course(s): JWSC 22500

HEBR 20521. Lower Intermediate-Hebrew through Israeli Media. 100 Units.
This one quarter course is designed to provide students with skills for viewing original movies, reading short newspaper articles as well as watching T.V. shows - all dealing with cultural and social issues in Israel. The learning stages include reading and listening comprehension, oral and written expression, vocabulary and grammar enrichment. The movies, articles and shows are supplemented with a simultaneous script and a dictionary. This courseware is suitable for students who had at least one year of Modern Hebrew studies or were placed into Intermediate Modern Hebrew. Consent of instructor is required.
Instructor(s): Staff Terms Offered: Spring

HEBR 29700. Rdg/Rsch: Hebrew. 100 Units.

Kazakh Courses

KAZK 10101. Elementary Kazakh-1. 100 Units.
This sequence introduces students to Kazakh, a Turkic language spoken in Kazakhstan and neighboring countries. The course teaches the fundamentals of grammar and it enables students to read, write, and speak Kazakh. Students will be exposed to the history and culture of Kazakhstan through modern and 19th-century literature, as well as to current events through mass media. The second and third quarters of this sequence and the Intermediate Kazakh sequence (KAZK 20101-20102-20103) are offered based on interest.
Instructor(s): K. Arik Terms Offered: Autumn

KAZK 10102. Elementary Kazakh-2. 100 Units.
This sequence introduces students to Kazakh, a Turkic language spoken in Kazakhstan and neighboring countries. The course teaches the fundamentals of grammar and it enables students to read, write, and speak Kazakh. Students will be exposed to the history and culture of Kazakhstan through modern and 19th-century literature, as well as to current events through mass media. The second and third quarters of this sequence and the Intermediate Kazakh sequence (KAZK 20101-20102-20103) are offered based on interest.
Instructor(s): STAFF Terms Offered: Winter
Prerequisite(s): KAZK 10101 or equivalent

KAZK 10103. Elementary Kazakh-III. 100 Units.
3rd Quarter or Elementary Modern Kazakh Language.
Terms Offered: Spring
Prerequisite(s): KAZK 10102 or equivalent

KAZK 20101. Intermediate Kazakh. 100 Units.
Second-Year Kazakh. Prerequisite(s): First Year Kazakh at the University of Chicago, or equivalent coursework AND placement test with proficiency evaluation. Prerequisite(s): First Year Kazakh at the University of Chicago, or equivalent coursework AND placement test with proficiency evaluation.
Instructor(s): K. Arik Terms Offered: Autumn
Prerequisite(s): First Year Kazakh at the University of Chicago, or equivalent coursework AND placement test with proficiency evaluation.

KAZK 20102. Intermediate Kazakh-2. 100 Units.
Instructor(s): K. Arik Terms Offered: Winter
Prerequisite(s): KAZK 20101

KAZK 20103. Intermediate Kazakh III. 100 Units.
Instructor(s): K. Arik Terms Offered: Spring
Prerequisite(s): KAZK 20102
Near Eastern Art and Archeology Courses

NEAA 20002. Archaeology of the Ancient Near East II: Anatolia. 100 Units.
Situated in the heart of the ancient Mediterranean, Anatolia lies at the crossroads of Mesopotamia, the Levant, Persia, Greece, and the Caucasus. Among Anatolia’s mountains, plains, and rich river valleys, people first experimented with ideas like agriculture and monumental architecture that define human life around the world today. In this course, we will use the archaeological record to delve into the lives of the people of the hillside villages and magnificent cities of Anatolia, from the severed skull cult of the Pre-Pottery Neolithic and the regimented bureaucratization of the Late Chalcolithic, to the thousand gods of the Hittites and the mountain fortresses of Urartu. This material is well-suited for understanding the basis, in material flows and rhythms of daily life, of the development of religious and secular authority, large-scale violence, ideologies of domination, and resistance movements that played out again and again in the ever-changing cultural contexts of the region.
Instructor(s): Staff Terms Offered: Autumn
Prerequisite(s): Taking these courses in sequence is not required. This sequence does not meet the general education requirement in civilization studies.
Equivalent Course(s): NEAA 30002

NEAA 20061. Ancient Landscapes I. 100 Units.
This is a two-course sequence that introduces students to theory and method in landscape studies and the use of Geographical Information Systems (GIS) to analyze archaeological, anthropological, historical, and environmental data. Course one covers the theoretical and methodological background necessary to understand spatial approaches to landscape and the fundamentals of using ESRIR’s ArcGIS software, and further guides students in developing a research proposal. Course two covers more advanced GIS-based analysis (using vector, raster, and satellite remote sensing data) and guides students in carrying out their own spatial research project. In both courses, techniques are introduced through the discussion of case studies (focused on the archaeology of the Middle East) and through demonstration of software skills. During supervised laboratory times, the various techniques and analyses covered will be applied to sample archaeological data and also to data from a region/topic chosen by the student.
Instructor(s): Staff Terms Offered: Autumn
Equivalent Course(s): ANTH 26710, GEOG 35400, NEAA 30061, ANTH 36710, GEOG 25400

NEAA 20062. Ancient Landscapes II. 100 Units.
This is a two-course sequence that introduces students to theory and method in landscape studies and the use of Geographical Information Systems (GIS) to analyze archaeological, anthropological, historical, and environmental data. Course one covers the theoretical and methodological background necessary to understand spatial approaches to landscape and the fundamentals of using ESRIR’s ArcGIS software, and further guides students in developing a research proposal. Course two covers more advanced GIS-based analysis (using vector, raster, and satellite remote sensing data) and guides students in carrying out their own spatial research project. In both courses, techniques are introduced through the discussion of case studies (focused on the archaeology of the Middle East) and through demonstration of software skills. During supervised laboratory times, the various techniques and analyses covered will be applied to sample archaeological data and also to data from a region/topic chosen by the student.
Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): NEAA 20061
Equivalent Course(s): NEAA 30062, GEOG 35800, ANTH 36711, ANTH 26710, GEOG 25800

NEAA 20071. Texts in Context: Documents and Archaeology. 100 Units.
This course investigates public and private buildings in which ancient records have been found in situ, seeking to find correlations based on architecture, artifacts, and the contents of texts. Often, in the past, the findspots of texts have not been meticulously recorded, resulting in the loss of valuable information on the function of specific buildings or even rooms in buildings; the layout of a building can also give information that can add significantly to the interpretation of the texts.
Instructor(s): McGuire Gibson Terms Offered: Spring
Equivalent Course(s): NEAA 30071

NEAA 20512. Egypt after the Pharaohs: Archaeology of Coptic and Islamic Egypt. 100 Units.
This is an exploration of the continuities of Egyptian culture from the Ptolemaic period down to modern times, a span of over 2000 years. The emphasis will be on the archaeology of Coptic and Islamic Egypt. The focus will be on the role of medieval archaeology in amplifying the history of economic and social systems. It is this connective quality of archaeology which contributes to an understanding of Pharaonic culture and fills the gap between ancient and modern Egypt.
Instructor(s): Donald Whitcomb Terms Offered: Spring
Equivalent Course(s): NEAA 30512

NEAA 20532. Problems in Islamic Archaeology: The Islamic City. 100 Units.
This course is intended to follow the Introduction to Islamic archaeology, a survey of the regions of the fertile crescent from the 9th to the 19th century. Beginning with P. Wheatley’s Places where Men Pray Together, the institution of the Islamic are examined in light of its beginnings and definitions. Emphasis is on archaeological remains from the Middle East.
Instructor(s): D. Whitcomb Terms Offered: Spring
Prerequisite(s): Consent Only
Equivalent Course(s): NEAA 30532
NEAA 20535. Problems in Islamic Archaeology: Archaeology of Travel. 100 Units.
This course focuses on the patterns and archaeological evidence for travel throughout the Islamic world. These patterns of movement are combined with evidence of trade essential for urban development, financial instruments, and industrial scale production among the many aspects of medieval Islamic cultures.
Instructor(s): Donald Whitcomb Terms Offered: Winter
Equivalent Course(s): NEAA 30535

Near Eastern History and Civilizations Courses
NEHC 10101. Introduction to the Middle East. 100 Units.
Prior knowledge of the Middle East not required. This course aims to facilitate a general understanding of some key factors that have shaped life in this region, with primary emphasis on modern conditions and their background, and to provide exposure to some of the region’s rich cultural diversity. This course can serve as a basis for the further study of the history, politics, and civilizations of the Middle East.
Instructor(s): Staff Terms Offered: Spring
Equivalent Course(s): SIGN 26005, HIST 15801

NEHC 20004. Ancient Near Eastern Thought and Literature I: Mesopotamian Literature. 100 Units.
This course takes as its topic the literary tradition surrounding Gilgamesh, the legendary king of the Mesopotamian city-state of Uruk. The course will focus on the Babylonian Epic of Gilgamesh and its Sumerian forerunners, and their cultural and historical contexts. We will also read a number of Sumerian and Akkadian compositions that are thematically related to the Gilgamesh tradition, including Atrahasis, the Sumerian Flood story, and the Epics of Enmerkar and Lugalbanda, also of first dynasty of Uruk.
Instructor(s): Susanne Paulus Terms Offered: Winter
Note(s): Taking these courses in sequence is not required. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): NEHC 30004

NEHC 20005. Ancient Near Eastern Thought & Literature-2: Anatolian Lit. 100 Units.
This course will provide an overview of Anatolian/Hittite literature, as “defined” by the Hittites themselves, in the wider historical-cultural context of the Ancient Near East. In the course of discussions, we will try to answer some important questions about Hittite inscriptions, such as: why were they written down, why were they kept, for whom were they intended, and what do the answers to these questions (apart from the primary content of the texts themselves) tell us about Hittite society?
Instructor(s): H. Haroutunian Terms Offered: Spring
Note(s): Taking these courses in sequence is not required. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): NEHC 30005

NEHC 20006. Ancient Near Eastern Thought & Literature-3. 100 Units.
This course employs English translations of ancient Egyptian literary texts to explore the genres, conventions and techniques of ancient Egyptian literature. Discussions of texts examine how the ancient Egyptians conceptualized and constructed their equivalent of literature, as well as the fuzzy boundaries and subtle interplay between autobiography, history, myth and fiction.
Instructor(s): Brian Muhs Terms Offered: Autumn
Equivalent Course(s): EGPT 30006, NEHC 30006, EGPT 20006

NEHC 20011. Ancient Empires I. 100 Units.
The first course of this three-course sequence focuses on the Hittite Empire.
Instructor(s): H. Haroutunian Terms Offered: Autumn
Note(s): Taking these courses in sequence is not required. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): CLCV 25700, HIST 15602

NEHC 20012. Ancient Empires II. 100 Units.
This sequence introduces three great empires of the ancient world. Each course in the sequence focuses on one empire, with attention to the similarities and differences among the empires being considered. By exploring the rich legacy of documents and monuments that these empires produced, students are introduced to ways of understanding imperialism and its cultural and societal effects—both on the imperial elites and on those they conquered.
Instructor(s): Hakan Karateke Terms Offered: Winter
Equivalent Course(s): CLCV 25800, HIST 15603
NEHC 20013. Ancient Empires-3: The Roman Empire, Ancient Empires-3. 100 Units.
For most of the duration of the New Kingdom (1550–1069 BC), the ancient Egyptians were able to establish a vast empire and becoming one of the key powers within the Near East. This course will investigate in detail the development of Egyptian foreign policies and military expansion which affected parts of the Near East and Nubia. We will examine and discuss topics such as ideology, imperial identity, political struggle and motivation for conquest and control of wider regions surrounding the Egyptian state as well as the relationship with other powers and their perspective on Egyptian rulers as for example described in the Amarna letters.
Instructor(s): Staff Terms Offered: Spring
Note(s): Taking these courses in sequence is not required. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): HIST 20013, CLCV 25900, HIST 15604, CLCV 25900

NEHC 20025. Introduction to Islamic Law. 100 Units.
Is Islam a religion or a political ideology? What is shar&q##a and what is shar&q##a law? What do Muslims mean when they use terms like shar&q##a, fiqh and Islamic law? Does Islamic law represent a challenge to the authority of the nation-state?” In this course, we will examine all of these issues and more. In this course, we will approach Islamic law from three main angles, jurisprudence, substantive law, and the judiciary. The substantive areas of Islamic law to be covered include the following: ritual worship, family and personal status law, criminal law, contract law, constitutional & international law. We will also be dealing with the challenges posed by the advent of modernity and colonialism to Muslims’ understanding and practice of Islamic law. The course will combine readings in primary and secondary literature with case studies to illustrate the workings of Islamic law. The main textbooks will be Wael Hallaq’s Introduction to Islamic Law and Knut Vikor’s Between God and the Sultan: A History of Islamic Law. Supplemental readings will be provided from other works. Students will be required to write three 3-4 page response papers, take a midterm and a final exam. The final exam will comprise take home essay questions.
Instructor(s): Aamir Bashir Terms Offered: Winter
Equivalent Course(s): LLST 20019, SIGN 26022, NEHC 30019

NEHC 20032. Imagining the Text: Books and Manuscripts in the Ancient ME. 100 Units.
Imagining the Text: Books and Manuscripts in the Ancient Middle East offers a unique perspective within the larger paradigm of approaches to the written word known as the “History of the Book.” While many such courses look only briefly at pre-printed textual material, this course will provide an overview on the use of texts from antiquity (from the earliest writing to the Middle Ages) in the Middle East. Site visits to local repositories will provide hands-on experience with papyri, clay tablets, parchment, vellum, and rare books. Readings and discussions will explore what is meant by the term “text” in order to deeply investigate the methodologies of book history and textual criticism.
Instructor(s): Foy D Scalf Terms Offered: Autumn
Equivalent Course(s): NEHC 30032

NEHC 20091. Al-Ghazali. 100 Units.
This course introduces students to the figure of Abu Hamid al-Ghazali and his enormously influential contributions to philosophy, theology, Sufism, and law. In addition to reading his writings, we examine al-Ghazali’s reception in secondary scholarship and the various roles attributed to him - extinguisher of reason, proponent of double truth, architect of a grand synthesis. Open to undergraduates with sufficient Arabic and instructor permission.
Instructor(s): Ahmed El Shamsy Terms Offered: Winter
Equivalent Course(s): NEHC 30091, ISLM 30091, RLST 24591
NEHC 20165. Religious Minorities in the Islamic Middle East. 100 Units.
This course will explore four broad aspects of Middle Eastern religious minority communities: 1) their origins and histories; 2) their religious beliefs and cultures; 3) their relationships with political power and the religious majority; 4) their contemporary political situation and recent experiences. Prior knowledge of Islam or Middle East studies will be useful, but is not a prerequisite for this course
Instructor(s): Matthew Barber Terms Offered: Spring

NEHC 20212. Introduction to Egyptian Religion and Magic. 100 Units.
The course provides a general introduction to the theology and ritual practice of Ancient Egypt from the Predynastic Period to the late Roman Empire (ca. 3100 BC to AD 543). Illustrated lectures will survey primary mythology, the nature of Egyptian "magic," the evolving role of the priesthood, the function of temple and tomb architecture, mumification and funerary rites, the Amarna revolution and the origins of monotheism, as well as the impact of Egyptian religion on neighboring belief systems. Students will read a wide array of original texts in translation in addition to modern interpretive studies. Course requirements include two (2) papers and a final exam. In the first paper the student should discuss in 5-10 pages a specific deity or temple site. The second paper should contain a concise analysis (5-10 pages) of a theological issue pertinent to class discussion and readings. All topics must be cleared in advance with the instructor. Proper bibliographies and footnotes are expected, and any internet sources must be cleared with the instructor.
Instructor(s): E. Escobar Terms Offered: Autumn
Equivalent Course(s): NEHC 30212

NEHC 20215. Babylon and the Origins of Knowledge. 100 Units.
In 1946 the famed economist John Maynard Keynes declared that Isaac Newton "was the last of the magicians, the last of the Babylonians." We find throughout history, in the writings of Galileo, Jorge Luis Borges, Ibn Khaldun, Herodotus, and the Hebrew Bible, a city of Babylon full of contradictions. At once sinful and reverential, a site of magic and science, rational and irrational, Babylon seemed destined to resound in the historical imagination as the birthplace of knowledge itself. But how does the myth compare to history? How did the Babylonians themselves envisage their own knowledge? And is it reasonable to draw, as Keynes did, a line that begins with Babylon and ends with Newton? In this course we will take a cross comparative approach, investigating the history of the ancient city and its continuity in the scientific imagination.
Instructor(s): R. Ritner Terms Offered: Spring
Equivalent Course(s): NEHC 30212

NEHC 20287. Egypt in Late Antiquity. 100 Units.
Egypt in Late Antiquity was a melting pot of cultures, languages, and religions. With the native Egyptians subject to a series of foreign masters (Greek and Roman), each with their own languages and religious practices, Egyptian society was marked by a rich and richly documented diversity. In this course we will pay special attention to the contact of languages and of religions, discussing on the basis of primary sources in translation different aspects characteristic of this period: the crises of the Roman Empire and their effects in Egypt, the emergence of Christianity and the decline of paganism, the development of monastic communities. The course will end at the Islamic conquest.
Equivalent Course(s): CLCV 20216, CLAS 35716, NEHC 30287, HREL 30287

NEHC 20464. Climate, Culture, and Society in the Ancient Near East. 100 Units.
This course is part of the new curricular initiative Course Cluster on Climate Change, Culture and Society. Using primarily case studies from the Ancient Near East (from prehistory to the first millennium BCE) as a basis for discussion, the course will investigate the nature of the relationship between human societies and their environment, with a specific focus on situations of climatic change. Students will be invited to reflect on discourses on human-environment interactions from Herodotus to the IPCC, on notions such as environmental or social determinism, possibilism and reductionism, societal collapse and resilience, and on recent academic trends at the crossroads of Humanities, Social Sciences and Environmental Studies. This will allow them to develop critical skills that nurture their reflexions on current debates on anthropogenic climate change and the Anthropocene. This course is part of the College Course Cluster program: Climate Change, Culture and Society.
Instructor(s): Herve Reculeau Terms Offered: Spring
Equivalent Course(s): CLCV 20216, CLAS 35716, NEHC 30287, HREL 30287

NEHC 20491. Jews and Judaism in the Classical Era and Late Antiquity: From. 100 Units.
This course will address the thousand-year evolvement of post-Biblical Judaism from a Temple and Land orientation to the emergence of Rabbinic Judaism. The first section of the course will focus on the political and cultural effects of the Hellenistic and early Roman periods on Jews and Judaism, with a stress placed not only on the social and political developments in Judea but on the early stages and subsequent growth of Jewish diaspora communities as well. In this context special attention will be given to the variegated literary corpus produced by Jews both in Judea and the diaspora. The second section will analyze the changes in Jewish life and self-identity in the aftermath of the destruction of Jerusalem and the Second Temple in 70CE, and the gradual emergence of Rabbinic Judaism as an alternative expression of Jewish religious commitment. The Roman Empire's embracing of Christianity on the one hand, and the growing assertiveness of a Babylonian Rabbinic community on the other, will also be closely examined.
Instructor(s): I. Gafni Terms Offered: Winter 2015
Equivalent Course(s): HIJD 30911, RLST 20911, JWSC 20911
NEHC 20501. Islamic History and Society I: The Rise of Islam and the Caliphate. 100 Units.
This course covers the period from ca. 600 to 1100, including the rise and spread of Islam, the Islamic empire under the Umayyad and Abbasid caliphs, and the emergence of regional Islamic states from Afghanistan and eastern Iran to North Africa and Spain.
Instructor(s): Orit Bashkin Terms Offered: Autumn
Equivalent Course(s): HIST 35704, RLST 20501, HIST 25704, ISLM 30500, NEHC 30501, CMES 30501

NEHC 20502. Islamic History and Society II: The Middle Period. 100 Units.
This course covers the period from ca. 1100 to 1750, including the arrival of the Steppe Peoples (Turks and Mongols), the Mongol successor states, and the Mamluks of Egypt and Syria. We also study the foundation of the great Islamic regional empires of the Ottomans, Safavids, and Moghuls.
Instructor(s): J. Woods Terms Offered: Winter
Prerequisite(s): Not open to first-year students
Equivalent Course(s): HIST 35804, ISLM 30600, NEHC 30502, CMES 30502, HIST 25804

NEHC 20503. Islamic History and Society III: The Modern Middle East. 100 Units.
This course covers the period from ca. 1750 to the present, focusing on Western military, economic, and ideological encroachment; the impact of such ideas as nationalism and liberalism; efforts at reform in the Islamic states; the emergence of the "modern" Middle East after World War I; the struggle for liberation from Western colonial and imperial control; the Middle Eastern states in the cold war era; and local and regional conflicts.
Instructor(s): Staff Terms Offered: Spring
Prerequisite(s): Not open to first-year students
Note(s): This course does not apply to the medieval studies major or minor.
Equivalent Course(s): NEHC 30503, HIST 25904, HIST 35904

NEHC 20504. Introduction to the Hebrew Bible. 100 Units.
The Hebrew Bible (Old Testament) is a complex anthology of disparate texts and reflects a diversity of religious, political, and historical perspectives from ancient Israel, Judah, and Yehud. Because this collection of texts continues to play an important role in modern religions, new meanings are often imposed upon it. In this course, we will attempt to read biblical texts apart from modern preconceptions about them. We will also contextualize their ideas and goals through comparison with texts from ancient Mesopotamia, Syro-Palestine, and Egypt. Such comparisons will demonstrate that the Hebrew Bible is fully part of the cultural milieu of the Ancient Near East. To accomplish these goals, we will read a significant portion of the Hebrew Bible in English, along with representative selections from secondary literature. We will also spend some time thinking about the nature of biblical interpretation.
Instructor(s): J. Stackert Terms Offered: Autumn
Equivalent Course(s): JWSC 20120, NEHC 30504, BIBL 31000, RLST 11004

NEHC 20550. Scandal as Historical Document, 17th-21st Centuries. 100 Units.
How can we use scandals as windows into the cultural history of the modern and early modern worlds? What does a scandal tell us about the public that consumes and disseminates it? In this course, we tackle these questions through an investigation of some of the major scandals of the early modern and modern periods in both Europe and the Middle East. From courtroom dramas in Paris and London to fierce debates in coffee houses and newspapers in Cairo, Beirut, and Istanbul, this course offers a comparative view of how scandals were disseminated, received, and narrativized across time and space. In doing so, we will also examine the central role of the “public” both as a concept and as an actor in early modern and modern scandals. The course will also introduce students to a wide variety of primary sources as well as a rich literature on the subject. All readings are in English. No prior background on the subject is required.
Equivalent Course(s): HIST 22608

NEHC 20568. Balkan Folklore. 100 Units.
Vampires, fire-breathing dragons,engeful mountain nymphs. 7/8 and other uneven dance beats, heart-rending laments, and a living epic tradition. This course is an overview of Balkan folklore from historical, political, and anthropological perspectives. We seek to understand folk tradition as a dynamic process and consider the function of different folklore genres in the imagining and maintenance of community and the socialization of the individual. We also experience this living tradition firsthand through visits of a Chicago-based folk dance ensemble, "Balkan Dance."
Instructor(s): A. Ilieva Terms Offered: Winter
Equivalent Course(s): NEHC 30568, REES 29009, REES 39009, CMLT 23301, ANTH 35908, CMLT 33301, ANTH 25908

NEHC 20570. Mughal India: Tradition & Transition. 100 Units.
The focus of this course is on the period of Mughal rule during the late sixteenth, seventeenth, and eighteenth centuries, especially on selected issues that have been at the center of historiographical debate in the past decades.
Instructor(s): M. Alam Terms Offered: Autumn
Prerequisite(s): Advanced standing or consent of instructor. Prior knowledge of appropriate history and secondary literature required.
Equivalent Course(s): HIST 36602, NEHC 30570, SALC 27701, SALC 37701, HIST 26602
NEHC 20573. The Burden of History: The Nation and Its Lost Paradise. 100 Units.
What makes it possible for the imagined communities called nations to command the emotional attachments that they do? This course considers some possible answers to Benedict Anderson's question on the basis of material from the Balkans. We will examine the transformation of the scenario of paradise, loss, and redemption into a template for a national identity narrative through which South East European nations retell their Ottoman past. With the help of Žižek's theory of the subject as constituted by trauma and Kant's notion of the sublime, we will contemplate the national fixation on the trauma of loss and the dynamic between victimhood and sublimity.
Instructor(s): A. Ilieva Terms Offered: Autumn
Equivalent Course(s): HIST 24005, CMLT 23401, NEHC 30573, HIST 34005, REES 29013, CMLT 33401, REES 39013

NEHC 20601. Islamic Thought and Literature I. 100 Units.
This course covers the period from ca. 600 to 950, concentrating on the career of the Prophet Muhammad; Qur'an and Hadith; the Caliphate; the development of Islamic legal, theological, philosophical, and mystical discourses; sectarian movements; and Arabic literature.
Instructor(s): T. Qutbuddin Terms Offered: Autumn
Equivalent Course(s): HIST 35610, HIST 25610, SOSC 22000, ISLM 30601, NEHC 30601, RLST 20401, CMES 30601

NEHC 20602. Islamic Thought and Literature II. 100 Units.
This course covers the period from ca. 950 to 1700, surveying works of literature, theology, philosophy, sufism, politics, history, etc., written in Arabic, Persian and Turkish, as well as the art, architecture and music of the Islamicate traditions. Through primary texts, secondary sources and lectures, we will trace the cultural, social, religious, political and institutional evolution through the period of the Fatimids, the Crusades, the Mongol invasions, and the "gunpowder empires" (Ottomans, Safavids, Mughals).
Instructor(s): A. El Shamsy Terms Offered: Winter
Note(s): Taking these courses in sequence is recommended but not required. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): ISLM 30602, NEHC 30602, CMES 30602, RLST 20402, HIST 35615, HIST 25615, SOSC 22100

NEHC 20603. Islamic Thought and Literature III. 100 Units.
This course covers the period from ca. 1700 to the present, exploring works of Arab intellectuals who interpreted various aspects of Islamic philosophy, political theory, and law in the modern age. We look at diverse interpretations concerning the role of religion in a modern society, at secularized and historicized approaches to religion, and at the critique of both religious establishments and nation-states as articulated by Arab intellectuals. Generally, we discuss secondary literature first and the primary sources later.
Instructor(s): A. El Shamsy Terms Offered: Spring
Equivalent Course(s): HIST 35616, RLST 20403, ISLM 30603, HIST 25616, NEHC 30603, SOSC 22200

NEHC 20605. Colloquium: Sources for the Study of Islamic History. 100 Units.
This course is designed to acquaint the student with the basic problems and concepts as well as the sources and methodology for the study of premodern Islamic history. Sources will be read in English translation and the tools acquired will be applied to specific research projects to be submitted as term papers.
Instructor(s): J. Woods Terms Offered: Autumn
Equivalent Course(s): NEHC 30605, HIST 26005, HIST 36005

NEHC 20615. Drawn Together: Comics Culture in the Middle East. 100 Units.
This is a course about the rise of the graphic novel and comics culture in the Middle East. We will apply key theoretical materials from the field of comics studies to help us understand the influences, motivations and interventions of these graphic narratives in their cultural contexts. While we will primarily focus on the Arabic-speaking regions of the Middle East, the course will also include texts from Iran, Turkey, and the US and Europe.
Instructor(s): G. Hayek Terms Offered: Spring
Equivalent Course(s): NEHC 30615

NEHC 20645. History of the Fatimid Caliphate. 100 Units.
This course will cover the history of the Fatimid (Shiite) caliphate, from its foundation in the North Africa about 909 until its end in Egypt 1171. Most of the material will be presented in classroom lectures. Sections of the course deal with Fatimid history treated chronologically and others with separate institutions and problems as they changed and developed throughout the whole time period. Readings heavily favored or highly recommended are all in English.
Instructor(s): P. Walker Terms Offered: Spring
Equivalent Course(s): HIST 34401, HIST 24401, NEHC 30645

NEHC 20735. Persia: The First World Empire. 100 Units.
Stretching from Pakistan to Egypt and Greece, the Achaemenid Persian Empire dominated the Middle East for over 200 years (559-330 BCE) and was the first world empire in history. The Persian Empire brought diverse cultures, such as those of Mesopotamia, Egypt, and Greece, under a single rule, and witnessed transformations in the economies, religions, and political structures of the ancient world. In this course, we will trace the rise and fall of the Persian Empire and its afterlife, as the history of the Persian Empire continues to affect how we conceive of the Middle East today.
NEHC 20745. A Social History of the Poet in the Arab and Islamic World. 100 Units.
What constitutes a poet? What role does a poet play in society? Can we think of poets as agents of change? If so, in what capacity? This course asks the student to consider the role of the poet in the shaping of Islamic history. The course traces the changing role of the poet and of poetry in Islamic history with a focus on Arabic poetry (in translation) in the early modern and modern Middle East and North Africa. From early modern mystical poets, to modern Arab nationalist poets, to the street poets of the Arab Spring, the course investigates the role and function of the poet as an agent of change and of poetry as a catalyst for the formation of collective identity. To do this the course also explores the variety of mediums through which poetry was transmitted and remembered. We will thus consider the role of orality, aurality, and memory in the creation, preservation, and transmission of poetry in the early modern and modern Arabic-speaking world.
Equivalent Course(s): HIST 22609, CMLT 22609

NEHC 20765. Introduction to the Musical Folklore of Central Asia. 100 Units.
This course explores the musical traditions of the peoples of Central Asia, both in terms of historical development and cultural significance. Topics include the music of the epic tradition, the use of music for healing, instrumental genres, and Central Asian folk and classical traditions. Basic field methods for ethnomusicology are also covered. Extensive use is made of recordings of musical performances and of live performances in the area.
Instructor(s): K. Arik Terms Offered: Spring
Prerequisite(s): Knowledge of Arabic and/or Islamic studies helpful but not required
Equivalent Course(s): REES 25001, ANTH 25905, MUSI 23503, REES 35001, NEHC 30765, MUSI 33503

NEHC 20802. Empires and Peoples: Ethnicity in Late Antiquity. 100 Units.
Late antiquity witnessed an unprecedented proliferation of peoples in the Mediterranean and the Middle East. Vandals, Arabs, Goths, Huns, Franks, and Iranians, among numerous others, took shape as political communities within the Roman and Iranian empires or along their peripheries. Recent scholarship has undone the traditional image of these groups as previously undocumented communities of “barbarians” entering history. Ethnic communities emerge from the literature as political constructions dependent on the very malleability of identities, on specific acts of textual and artistic production, on particular religious traditions, and, not least, on the imperial or postimperial regimes sustaining their claims to sovereignty. The colloquium will debate the origin, nature, and roles of ethno-political identities and communities comparatively across West Asia, from the Western Mediterranean to the Eurasian steppes, on the basis of recent contributions. As a historiographical colloquium, the course will address the contemporary cultural and political concerns-especially nationalism-that have often shaped historical accounts of ethnogenesis in the period as well as bio-historical approaches-such as genetic history-that sometimes sit uneasily with the recent advances of historians.
Instructor(s): R. Payne Terms Offered: Spring
Prerequisite(s): Open to advanced undergraduates and graduate students.
Equivalent Course(s): NEHC 30802, HIST 20902, HIST 30902

NEHC 20840. Radical Islamic Pieties: 1200 to 1600. 100 Units.
Some knowledge of primary languages (i.e., Arabic, French, German, Greek, Latin, Persian, Spanish, Turkish) helpful.
This course examines responses to the Mongol destruction of the Abbasid caliphate in 1258 and the background to formation of regional Muslim empires. Topics include the opening of confessional boundaries; Ibn Arabi, Ibn Taimiya, and Ibn Khaldun; the development of alternative spiritualities, mysticism, and messianism in the fifteenth century; and transconfessionalism, antinomianism, and the articulation of sacral sovereignties in the sixteenth century. All work in English. This course is offered in alternate years.
Instructor(s): C. Fleischer Terms Offered: Winter
Prerequisite(s): Consent of instructor
Equivalent Course(s): RLST 20840, HIST 25901, NEHC 30840, HIST 35901

NEHC 20884. The Brighter Side of the Balkans: Humor & Satire in Lit & Film. 100 Units.
In this course, we examine the poetics of laughter in the Balkans. In order to do so, we introduce humor as both cultural and transnational. We unpack the multiple layers of cultural meaning in the logic of “Balkan humor.” We also examine the functions and mechanisms of laughter, both in terms of cultural specificity and general practice and theories of humor. Thus, the study of Balkan humor will help us elucidate the “Balkan” and the “World,” and will provide insight not only into cultural mores and social relations, but into the very notion of “funny.” Our own laughter in class will be the best measure of our success - both cultural and intellectual.
Instructor(s): Angelina Ilieva Terms Offered: Spring
Prerequisite(s): Readings in English. Background in the Balkans will make the course easier, but is not required.
Equivalent Course(s): CMLT 26610, REES 29007, NEHC 30884

NEHC 20885. Returning the Gaze: The Balkans and Western Europe. 100 Units.
This course investigates the complex relationship between South East European self-representations and the imagined Western “gaze” for whose benefit the nations stage their quest for identity and their aspirations for recognition. We also think about differing models of masculinity, the figure of the gypsy as a metaphor for the national self in relation to the West, and the myths Balkans tell about themselves. We conclude by considering the role that the imperative to belong to Western Europe played in the Yugoslav wars of succession. Some possible texts/films are Ivo Andric, Bosnian Chronicle; Aleko Konstantinov, Baj Ganyo; Emir Kusturica, Underground; and Milcho Manchevski, Before the Rain.
Instructor(s): A. Ilieva Terms Offered: Winter
Equivalent Course(s): REES 39012, CMLT 23201, CMLT 33201, REES 29012, NEHC 30885
NEHC 20895. The Construction of Jewish History in Israel. 100 Units.
The course concerns the ways Jewish history has been constructed and conceptualized in the State of Israel since 1948. It will examine academic and para-academic research, popular history books, TV series, educational programs, national archives and public ceremonies.
Instructor(s): Miriam Frenkel Terms Offered: Autumn
Equivalent Course(s): JWSC 20895

NEHC 20896. The Mizrahi Discourse in Israel. 100 Units.
The course concerns the many ways Oriental Jews are represented in Israeli discourse: in academic writings, in history curricula, in Israeli novels and films, in ethnic museums and in political discourse. It will also discuss Mizrahi self-identities as manifested in protest movements, civil organizations, and political parties. The course will take a chronological path and will follow the changes that occurred in the discourse about ethnicity from the state’s early years until recent days.
Instructor(s): Miriam Frenkel Terms Offered: Winter
Equivalent Course(s): JWSC 20896, NEHC 30896, HIST 25905

NEHC 20901. Orality, Literature and Popular Culture of Afghanistan and Pakistan. 100 Units.
Course description unavailable.
Instructor(s): C. R. Perkins Terms Offered: Winter 2013
Equivalent Course(s): SALC 26901, HIST 36905, CMLT 26901, HIST 26905, CMLT 36901, NEHC 30901

NEHC 20911. Prophets in Jewish and Islamic Traditions. 100 Units.
In this course, we will study the tales of the prophets as found in the Bible, the Qur’an, and Jewish and Islamic interpretative traditions. By examining and enjoying the narratives of individual prophets, we will develop an understanding of prophecy as a broader religious phenomenon. The course offers opportunities for comparative inquiry into two sacred scriptures—the Bible and the Qur’an—and the rich interpretive literature that Jewish and Islamic communities have created in order to understand them. All readings will be in English translation. Assignments include three short essays, an oral presentation, and a final exam.
Instructor(s): J. Andruss Terms Offered: Winter
Equivalent Course(s): JWSC 20910, RLST 20910

NEHC 20937. Nationalism & Colonialism in the Middle East. 100 Units.
The seminar covers the history of the region during the 19th and 20th centuries. It looks at how the modern historiography of modern Middle Eastern studies shaped, and was shaped by, post-colonial studies, subaltern studies, and historical perceptions of urbanity, modernity, Orientalism, and class. The class will pay heed to the fluid and constructed nature of Arab national culture, and the terminology used by Arab nationalists concerning "nahda," "revival," and "rebirth." We will explore various "golden ages" Arab nationalists envisioned, like pre-Islamic Semitic empires, the first Islamic state under the leadership of the Prophet Muhammad, the Ummayyads, the Abbasids and Muslim Spain, as a way of analyzing the the constructed and temporal nature of national discourses. We will finally examine the distinction between Pan-Arab nationalism (qawmiyya), which considered Arab culture, history, and language as markers of one’s national identity, and often strove for political unity with other Arab states; and territorial-patriotic nationalism (wataniyya), which hailed the national cultures of particular Arab states (Egyptian, Iraqi, Lebanese), focusing on their geography, archaeology, and history the key features of national identity.
Instructor(s): Orit Bashkin Terms Offered: Autumn
Equivalent Course(s): NEHC 30937

NEHC 21000. Before the Zodiac: Astronomy and Mathematics as Ancient Culture. 100 Units.
Taking as its central theme the cultural situatedness of the earliest systems of mathematics and astronomy—from their origins in ancient Mesopotamia (Iraq, c. 3400 BCE) until the Common Era (CE)—this course explores topics in mathematical language and script, metrology, geometry and topology, music theory, definitions of time, models of stars and planets, medical astrology, and pan-astronomical hermeneutics in literature and an ancient board game. Pushing against boundaries separating the humanities and social and physical sciences, students discover how histories of science and mathematics could be decisively shaped not merely by sensory experience or axiomatic definition, but also by ideas and imagery derived from the cultures, societies, and aesthetics of their day.
Instructor(s): J. Wec Terms Offered: Spring
Equivalent Course(s): NEHC 31000, SIGN 26045

NEHC 21010. The Age of Innovation - Famous Firsts 5,000 Years Ago. 100 Units.
The first man on moon: “the first Thanksgiving,” or “the first kiss”—our society is still fascinated and remembers the exact moment something happened for the first time. The history of the Ancient Near East, especially the ancient civilization of Mesopotamia (modern Iraq), is quite rich of such “firsts in history.” From the moment, writing is discovered there is an abundance of textual record, covering the first documents about politics, law, and economics. The first private documents allow us a glimpse into what living and dying were like more than 5,000 years ago. This course will explore what the cultural conditions of those innovations were, how innovations transform societies, and why it matters to study ancient civilizations. By discovering primary sources (in English translation), the fascination of reading those texts for the “first” time will be experienced. Visits at the Oriental Institute Museum will link textual record and object-based inquiry.
Instructor(s): S. Paulus Terms Offered: Spring
Equivalent Course(s): SIGN 26016
NEHC 22010. Jewish Civilization I: Ancient Beginnings to Early Medieval Period. 100 Units.
Jewish Civilization is a two-quarter sequence that explores the development of Jewish culture and tradition from its ancient beginnings through its rabbinic and medieval transformations to its modern manifestations. Through investigation of primary texts-biblical, Talmudic, philosophical, mystical, historical, documentary, and literary-students will acquire a broad overview of Jews, Judaism, and Jewishness while reflecting in greater depth on major themes, ideas, and events in Jewish history. The Autumn course will deal with antiquity to the early medieval periods. Its readings will include works from the Bible, the Dead Sea Scrolls, Philo, Josephus, the Rabbis, Yehudah Halevy, and Maimonides. All sections of each course will share a common core of readings; individual instructors will supplement with other materials. It is recommended, though not required, that students take these two courses in sequence. Students who register for the Autumn Quarter course will automatically be pre-registered for the winter segment.
Instructor(s): Chavel Terms Offered: Autumn
Equivalent Course(s): JWSC 12000, RLST 22010

NEHC 22011. Jewish Civilization II: Late Medieval to Modern Period. 100 Units.
Jewish Civilization is a two-quarter sequence that explores the development of Jewish culture and tradition from its ancient beginnings through its rabbinic and medieval transformations to its modern manifestations. Through investigation of primary texts-biblical, Talmudic, philosophical, mystical, historical, documentary, and literary-students will acquire a broad overview of Jews, Judaism, and Jewishness while reflecting in greater depth on major themes, ideas, and events in Jewish history. The Winter quarter will begin with the late medieval period and continue to the present. It will include discussions of mysticism, the works of Spinoza and Mendelssohn, the nineteenth-century reform, the Holocaust and its reflection in writers such as Primo Levi and Paul Celan, and literary pieces from postwar American Jewish and Israeli authors. All sections of each course will share a common core of readings; individual instructors will supplement with other materials. It is recommended, though not required, that students take these two courses in sequence. Students who register for the Autumn Quarter course will automatically be pre-registered for the winter segment.
Instructor(s): Rokem Terms Offered: Winter
Equivalent Course(s): JWSC 12001, RLST 22011

NEHC 23613. Popular Culture in the Middle East and North Africa. 100 Units.
No description available.
Instructor(s): Travis Jackson Terms Offered: Various
Prerequisite(s): 100-level music course or consent of instructor.
Equivalent Course(s): MUSI 23613

NEHC 24118. Coptic Bible. 100 Units.
The Coptic versions of the Bible present one of the earliest translations of Christian scripture as the new religion spread. Understanding how the Bible (canonical and non-canonical) was read and used in Egypt at this early stage implies studying the development of Christian communities in those agitated times, as well as paying attention to questions of literacy and linguistic environment, book production, Bible (both Greek and Coptic) on papyrus, and translation and interpretation in Antiquity. The course will draw on materials assembled from my work on the critical edition of the Gospel of Mark, but will also look into other materials like the Coptic Old Testament, and non-canonical scriptures such as Nag Hammadi and the Gnostic scriptures. No previous knowledge of Coptic is required. A brief introduction to the Coptic language will be part of the class, and parallel sessions of additional language instruction will be planned for those who are interested in learning more.
Instructor(s): S. Torallas Terms Offered: Autumn
Equivalent Course(s): RLST 21450, BIBL 31418, NEHC 34118, CLCV 24118, CLAS 34118

NEHC 25147. Anthropology of Israel. 100 Units.
This seminar explores the dynamics of Israeli culture and society through a combination of weekly screenings of Israeli fiction and documentary films with readings from ethnographic and other relevant research. Among the (often overlapping) topics to be covered in this examination of the institutional and ideological construction of Israeli identity/ies: the absorption of immigrants; ethnic, class, and religious tensions; the kibbutz; military experience; the Holocaust; evolving attitudes about gender and sexuality; the struggle for minorities' rights; and Arab-Jewish relations.
Equivalent Course(s): MAPS 35150, ANTH 35150, ANTH 35150, JWSC 25149, CMES 35150, NEHC 35147

NEHC 25148. Israel in Film and Ethnography. 100 Units.
This seminar explores the dynamics of Israeli culture and society through a combination of weekly screenings of Israeli fiction and documentary films with readings from ethnographic and other relevant research. Among the (often overlapping) topics to be covered in this examination of the institutional and ideological construction of Israeli identity/ies: the absorption of immigrants; ethnic, class, and religious tensions; the kibbutz; military experience; the Holocaust; evolving attitudes about gender and sexuality; the struggle for minorities' rights; and Arab-Jewish relations. In addition to the readings, participants will be expected to view designated films before class related to the topic.
Equivalent Course(s): ANTH 35148, MAPS 35148, NEHC 35148, CMES 35148, ANTH 25148, JWSC 25148

NEHC 26903. History and Literature of Pakistan: Postcolonial Representations. 100 Units.
No description available.
Instructor(s): C.R. Perkins Terms Offered: Autumn
Equivalent Course(s): SALC 26903, SALC 46903, HIST 26608
NEHC 28002. Islamic Art and Architecture of the Medieval Perso-Turkic Courts. 100 Units.
This course considers art and architecture patronized by the Seljuk, Mongol, and Timurid courts from Anatolia to Central Asia from the eleventh to the fifteenth centuries. While the princes of these courts were of Turkic and/or Mongol origin, they adopted many of the cultural and artistic expectations of Perso-Islamicate court life. Further, many objects and monuments patronized by these courts belong to artistic histories variously shared with non-Islamic powers from the Byzantine Empire to China. Questions of how modern scholars have approached and categorized the arts and architecture of these courts will receive particular attention. Each student will write a historiographic review essay with a research component.
Instructor(s): P. Berlekamp Terms Offered: Winter
Equivalent Course(s): NEHC 38002, ARTH 38002, ARTH 28002

NEHC 29023. Returning the Gaze: The West and the Rest. 100 Units.
Aware of being observed. And judged. Inferior... Abject... Angry... Proud... This course provides insight into identity dynamics between the "West," as the center of economic power and self-proclaimed normative humanity, and the "Rest," as the poor, backward, volatile periphery. We investigate the relationship between South East European self-representations and the imagined Western gaze. Inherent in the act of looking at oneself through the eyes of another is the privileging of that other's standard. We will contemplate the responses to this existential position of identifying symbolically with a normative site outside of oneself-self-consciousness, defiance, arrogance, self-exotization-and consider how these responses have been incorporated in the texture of the national, gender, and social identities in the region. Orhan Pamuk, Ivo Andri#, Nikos Kazantzakis, Aleko Konstantinov, Emir Kusturica, Milcho Manchevski.
Instructor(s): Angelina Ilieva Terms Offered: Autumn
Equivalent Course(s): HIST 23609, CMLT 39023, REES 29023, REES 39023, CMLT 29023, NEHC 39023, HIST 33609

NEHC 29502. South India 1300-1700: Persons, Politics, Perceptions. 100 Units.
Equivalent Course(s): HIST 36610, NEHC 39502, SALC 29502, HIST 26610, HREL 39502, SALC 39502, ISLM 39502

NEHC 29800. BA Paper Seminar. 100 Units.
Required of fourth-year students who are majoring in NELC. This is a workshop course designed to survey the fields represented by NELC and to assist students in researching and writing the BA paper. Students must get a Reading and Research form from their College Adviser and complete the form in order to be registered. Signatures are needed from the adviser and Director of Undergraduate Studies. Please indicate on the form that you wish to register for NEHC 29800 Section 01.
Instructor(s): Staff Terms Offered: Autumn
Prerequisite(s): 4th year NELC majors only. Approval of Director of Undergraduate Studies.

NEHC 29999. BA Paper Preparation. 100 Units.
Students are required to submit the College Reading and Research Course Form. In consultation with a faculty research adviser and with consent of the Director of Undergraduate Studies, students devote the equivalent of a one-quarter course to the preparation of the BA paper. Please indicate that you wish to register for NEHC 29999 Section 01 with the Director of Undergraduate Studies.
Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): 4th year NELC majors only. Approval of Director of Undergraduate Studies.

Near Eastern Languages Courses

NELG 10200. Elementary Modern Greek II. 100 Units.
This course aims to develop elementary proficiency in spoken and written Modern Greek and to introduce elements of cultural knowledge. The course will familiarize the students with the basic morphology and syntax, with an emphasis on reading and conversational skills. The students will be able to handle a variety of tasks and manage an uncomplicated situation using mostly formulaic and rote utterances. They will also be able to express personal meaning forming paragraphs.
Instructor(s): Chrysanthi Koutsiviti Terms Offered: Winter
Prerequisite(s): MOGK 10100/30100 or consent of instructor
Equivalent Course(s): MOGK 30200, MOGK 10200

NELG 20200. Intermediate Modern Greek II. 100 Units.
This course aims to enable students to attain conversational fluency and to become independent users of the language who deal effectively and with a good deal of accuracy. They are able to handle successfully uncomplicated tasks and social situations requiring an exchange of basic information related to their work, school, recreation, particular interests and areas of competence. They can also speak about some topics related to employment, current events and matters of public and community interest. They are able to create with language, ask questions, narrate and describe in all major time frames using connected discourse of paragraph length.
Instructor(s): Chrysanthi Koutsiviti Terms Offered: Winter
Prerequisite(s): MOGK 20100
Equivalent Course(s): MOGK 20200
NELG 20301. Introduction to Comparative Semitics. 100 Units.
This course examines the lexical, phonological, and morphological traits shared by the members of the Semitic language family. We also explore the historical relationships among these languages and the possibility of reconstructing features of the parent speech community.
Instructor(s): R. Hasselbach-Andee
Terms Offered: Winter
Prerequisite(s): Knowledge of two Semitic languages or one Semitic language and Historical Linguistics.
Equivalent Course(s): NELG 30301

NELG 20901. Advanced Seminar: Comparative Semitic Linguistics. 100 Units.
This course is an advanced seminar in comparative Semitics that critically discusses important secondary literature and linguistic methodologies concerning topics in the field, including topics in phonology, morphology, syntax, etc.
Instructor(s): R. Hasselbach
Terms Offered: Winter
Prerequisite(s): Introduction to Comparative Semitics. Undergraduates require consent of instructor.
Equivalent Course(s): NELG 40301

Persian Courses

PERS 10101. Elementary Persian-1. 100 Units.
This sequence concentrates on modern written Persian as well as modern colloquial usage. Towards the end of the sequence the students will be able to read, write and speak Persian at an elementary level. Introducing the Iranian culture is also a goal. The class meets three hours a week with the instructor and two hours with a native informant who conducts grammatical drills and Persian conversation.
Instructor(s): S. Ghahremani
Terms Offered: Autumn

PERS 10102. Elementary Persian-2. 100 Units.
This sequence deepens and expands the students' knowledge of modern Persian at all levels of reading, writing and speaking. Grammar will be taught at a higher level and a wider vocabulary will enable the students to read stories, articles and poetry and be introduced to examples of classical literature towards the end of the sequence. Introducing the Iranian culture will be continued. Class meets three hours a week with the instructor and (with enough students) two hours with a native informant who conducts grammatical drills and Persian conversation.
Instructor(s): S. Ghahremani
Terms Offered: Winter
Prerequisite(s): PERS 10101

PERS 10103. Elementary Persian-III. 100 Units.
This sequence concentrates on modern written Persian as well as modern colloquial usage. Towards the end of the sequence the students will be able to read, write and speak Persian at an elementary level. Introducing the Iranian culture is also a goal. The class meets three hours a week with the instructor and two hours with a native informant who conducts grammatical drills and Persian conversation.
Instructor(s): S. Ghahremani
Terms Offered: Spring
Prerequisite(s): PERS 10102

PERS 20101. Intermediate Persian I. 100 Units.
This sequence deepens and expands the students' knowledge of modern Persian at all levels of reading, writing and speaking. Grammar will be taught at a higher level and a wider vocabulary will enable the students to read stories, articles and poetry and be introduced to examples of classical literature towards the end of the sequence. Introducing the Iranian culture will be continued. Class meets three hours a week with the instructor and (with enough students) two hours with a native informant who conducts grammatical drills and Persian conversation.
Instructor(s): S. Ghahremani
Terms Offered: Autumn
Prerequisite(s): PERS 10103 or consent of instructor

PERS 20102. Intermediate Persian II. 100 Units.
This sequence deepens and expands the students' knowledge of modern Persian at all levels of reading, writing and speaking. Grammar will be taught at a higher level and a wider vocabulary will enable the students to read stories, articles and poetry and be introduced to examples of classical literature towards the end of the sequence. Introducing the Iranian culture will be continued. Class meets three hours a week with the instructor and (with enough students) two hours with a native informant who conducts grammatical drills and Persian conversation.
Instructor(s): S. Ghahremani
Terms Offered: Winter
Prerequisite(s): PERS 20101 or consent of the instructor

PERS 20103. Intermediate Persian III. 100 Units.
This sequence deepens and expands the students' knowledge of modern Persian at all levels of reading, writing and speaking. Grammar will be taught at a higher level and a wider vocabulary will enable the students to read stories, articles and poetry and be introduced to examples of classical literature towards the end of the sequence. Introducing the Iranian culture will be continued. Class meets three hours a week with the instructor and (with enough students) two hours with a native informant who conducts grammatical drills and Persian conversation.
Instructor(s): S. Ghahremani
Terms Offered: Spring
Prerequisite(s): PERS 20202 or consent of the instructor
PERS 20123. Summer Intensive Intermediate Persian. 300 Units.
This course is designed for students with some previous background in the language, typically a year of elementary Persian at the college level (at the University of Chicago or another school), and who have speaking proficiency at the Novice High/Intermediate Low level on the ACTFL scale. At the conclusion of this course, students can expect to continue to develop their abilities in all aspects of the Persian language (speaking, listening, reading, and writing) and to begin to access authentic Persian-language materials, such as newspaper articles, short fiction, and film. Students should also improve their speaking proficiency to the Intermediate Mid/High level on the ACTFL scale (or above). The course will introduce more complex grammatical structures, with focus on contemporary written Persian, but gradually other levels of language (colloquial, literary) are introduced. Texts include selected articles, stories, and poetry, starting with contemporary texts and introducing some classical examples towards the end of the course. All students enrolled in Summer Intensive Intermediate Persian will conclude the program by participating in an ACTFL Oral Proficiency Interview. Each student will then receive an independent, certified rating of speaking ability to document the student's speaking abilities.
Instructor(s): Staff Terms Offered: Summer. Summer 2017 dates: 6/19/17-8/4/17
Prerequisite(s): Successful completion of PERS 10103 or equivalent placement.

Sumerian Courses
SUMR 10102. Elementary Sumerian II. 100 Units.
Elementary Sumerian II
Instructor(s): C. Woods Terms Offered: Spring. This sequence is offered in alternate years.
Prerequisite(s): SUMR 10101

Turkish Courses
TURK 10101. Elementary Turkish-1. 100 Units.
This sequence features proficiency-based instruction emphasizing grammar in modern Turkish. This sequence consists of reading and listening comprehension, as well as grammar exercises and basic writing in Turkish. Modern stories and contemporary articles are read at the end of the courses.
Instructor(s): K. Arik Terms Offered: Autumn
Note(s): The class meets for five hours a week
TURK 10102. Elementary Turkish-2. 100 Units.
This sequence features proficiency-based instruction emphasizing grammar in modern Turkish. This sequence consists of reading and listening comprehension, as well as grammar exercises and basic writing in Turkish. Modern stories and contemporary articles are read at the end of the courses. Note(s): The class meets for five hours a week.
Instructor(s): K. Arik Terms Offered: Winter
Prerequisite(s): TURK 10101
Note(s): This class meets for five hours a week
TURK 10103. Elementary Turkish III. 100 Units.
Third Quarter of Elementary Modern Turkish Language.
Instructor(s): K. Arik Terms Offered: Spring
Prerequisite(s): TURK 10102
Note(s): This class meets for five hours a week
TURK 10105. Introduction to Old Turkic I. 100 Units.
An introductory course in the written language of the Orkhon Inscriptions, dating back to the 5th-8th Century Kïk Türk State of Central Eurasia, and of related inscriptions from the Yenisei River area, Mongolia, Central Asia and Eastern Europe. The language of the inscriptions is considered to be the ancestor of the majority of Turkic languages spoken today, and uses a distinctive alphabet sometimes known as the Old Turkic Runiform Alphabet. The course covers a brief historic overview, basic grammar, reading selections from the inscriptions in the original and in translation, and familiarization with the alphabet itself. K. Arik, Autumn.
Instructor(s): K. Arik Terms Offered: Autumn
Prerequisite(s): One year of a Turkic language or the equivalent, and/or consent of the instructor
TURK 10106. Introduction to Old Turkic II. 100 Units.
An introduction to the language and inscriptions of the Old Turkic period.
Instructor(s): K. Arik Terms Offered: Winter
Prerequisite(s): TURK 10105
TURK 10107. Introduction to Old Turkic III. 100 Units.
An introduction to the language and inscriptions of the Old Turkic period.
Instructor(s): K. Arik Terms Offered: Spring
Prerequisite(s): TURK 10106
TURK 15001. Elementary Turkish in Istanbul. 100 Units.
TURK 15002. Elementary Turkish in Istanbul. 100 Units.
TURK 15003. Intermediate Turkish in Istanbul. 100 Units.
TURK 15004. Intermediate Turkish in Istanbul. 100 Units.
TURK 15005. Advanced Turkish in Istanbul. 100 Units.
TURK 15006. Advanced Turkish in Istanbul. 100 Units.
TURK 15007. Elementary Turkish in Vienna. 100 Units.
TURK 15008. Elementary Turkish in Vienna. 100 Units.
TURK 15009. Intermediate Turkish in Vienna. 100 Units.
TURK 15010. Intermediate Turkish in Vienna. 100 Units.
TURK 15011. Advanced Turkish in Vienna. 100 Units.
TURK 15012. Advanced Turkish in Vienna. 100 Units.

TURK 20101. Intermediate Turkish I. 100 Units.
This sequence features proficiency-based instruction emphasizing speaking and writing skills as well as reading and listening comprehension at the intermediate to advanced levels in modern Turkish. Modern short stories, novel excerpts, academic and journalistic articles form the basis for an introduction to modern Turkish literature. Cultural units consisting of films and web-based materials are also used extensively in this course, which is designed to bring the intermediate speaker to an advanced level of proficiency. Prerequisite(s): TURK 10103, or equivalent with intermediate level proficiency test.
Terms Offered: Autumn
Prerequisite(s): TURK 10103, or equivalent with intermediate level proficiency test.

TURK 20102. Intermediate Turkish II. 100 Units.
This sequence features proficiency-based instruction emphasizing speaking and writing skills as well as reading and listening comprehension at the intermediate to advanced levels in modern Turkish. Modern short stories, novel excerpts, academic and journalistic articles form the basis for an introduction to modern Turkish literature. Cultural units consisting of films and web-based materials are also used extensively in this course, which is designed to bring the intermediate speaker to an advanced level of proficiency.
Terms Offered: Winter
Prerequisite(s): TURK 20101

TURK 20103. Intermediate Turkish III. 100 Units.
This sequence features proficiency-based instruction emphasizing speaking and writing skills as well as reading and listening comprehension at the intermediate to advanced levels in modern Turkish. Modern short stories, novel excerpts, academic and journalistic articles form the basis for an introduction to modern Turkish literature. Cultural units consisting of films and web-based materials are also used extensively in this course, which is designed to bring the intermediate speaker to an advanced level of proficiency.
Terms Offered: Spring
Prerequisite(s): TURK 20102

TURK 20123. Summer Intensive Intermediate Turkish. 300 Units.
Summer Intensive Intermediate Turkish enables students to develop strong intermediate speaking, listening, reading, and writing skills and further solidify their foundation in grammar and vocabulary. Students study Turkish as it is used in authentic media, literature, and film, and gain familiarity with Turkish culture and civilization. The course will also address the needs of those preparing to study Ottoman. The first half of the course emphasizes completing skills acquired in Beginning Turkish and improving competency, while the second half supplements this with an introductory sampling of excerpts from Turkish literature and texts, ranging from late Ottoman and early Republican period to the present time. Students will meet for 25 hours per week, including class time with the instructor and time spent with native language assistants. Several hours will be allocated each week to cultural activities such as films, presentations, and conversation tables organized around Turkish lunches and tea time. Intensive Intermediate Turkish is the equivalent of the 20100-20200-20300 sequence offered during the regular academic year at the University of Chicago. All students enrolled in Summer Intensive Intermediate Turkish will conclude the program by participating in an ACTFL Oral Proficiency Interview. Each student will then receive an independent, certified rating of speaking ability to document the student's speaking abilities.
Instructor(s): Staff Terms Offered: Summer. Summer 2017 dates: 6/19/17-7/28/17
Prerequisite(s): Successful completion of TURK 10300 or equivalent placement.

Uzbek Courses

UZBK 10101. Elementary Uzbek I. 100 Units.
The first quarter of Elementary Modern Literary Uzbek.
Instructor(s): K. Arik Terms Offered: Autumn
Note(s): This class meets five days a week.
UZBK 10102. Elementary Uzbek II. 100 Units.
The second quarter of Elementary Modern Literary Uzbek.
Instructor(s): K. Arik
Terms Offered: Winter
Prerequisite(s): UZBK 10101
Note(s): This class meets five days a week.
Font Notice

This document should contain certain fonts with restrictive licenses. For this draft, substitutions were made using less legally restrictive fonts. Specifically:

- Times was used instead of Trajan.
- Times was used instead of Palatino.

The editor may contact Leepfrog for a draft with the correct fonts in place.