The distinguished American sociologist, David Riesman, who played a major role in the creation of the general education program in the social sciences at Chicago, once observed that it was only with a "marvelous hubris" that students were encouraged to range over such "large territory" in the social sciences. Indeed, since the 1940s, yearlong sequences designed to introduce students to different types of social scientific data and different forms of social sciences inquiry have become a permanent feature of the Chicago curriculum. Although considerable variety manifests itself in the way the social sciences courses in general education are organized, most of the sequences are informed, as Robert Redfield once suggested, by an attempt "to communicate the historical development of contemporary society" and by an effort "to convey some understanding of the scientific spirit as applied to social problems and the capacity to address oneself in that spirit to such a problem." By training students in the analysis of social phenomena through the development and use of interdisciplinary and comparative concepts, the courses also try to determine the characteristics common among many societies, thus enabling the individual to use both reason and special knowledge to confront rapid social change in the global world of the late twentieth century.

All three courses in a SOSC sequence must be taken in order. Once students begin a sequence, they are expected to remain in the same sequence. NOTE: Students registered in any of the sequences below must attend the first and second class sessions or their registration will be dropped.

**SOCIAL SCIENCES COLLEGIATE DIVISION GENERAL EDUCATION SEQUENCES**

<table>
<thead>
<tr>
<th>Course Code</th>
<th>Course Title</th>
<th>Units</th>
</tr>
</thead>
<tbody>
<tr>
<td>SOSC 11400-11500-11600</td>
<td>Power, Identity, Resistance I-II-III</td>
<td>300</td>
</tr>
<tr>
<td>SOSC 12400-12500-12600</td>
<td>Self, Culture, and Society I-II-III</td>
<td>300</td>
</tr>
<tr>
<td>SOSC 13100-13200-13300</td>
<td>Social Science Inquiry I-II-III</td>
<td>300</td>
</tr>
<tr>
<td>SOSC 13110-13210-13310</td>
<td>Social Science Inquiry: Formal Theory</td>
<td>300</td>
</tr>
<tr>
<td>SOSC 13120-13220-13320</td>
<td>Social Science Inquiry: Spatial Analysis</td>
<td>300</td>
</tr>
<tr>
<td>SOSC 14100-14200-14300</td>
<td>Mind I-II-III</td>
<td>300</td>
</tr>
<tr>
<td>SOSC 15100-15200-15300</td>
<td>Classics of Social and Political Thought I-II-III</td>
<td>300</td>
</tr>
<tr>
<td>SOSC 16100-16200-16300</td>
<td>Global Society I-II-III</td>
<td>300</td>
</tr>
<tr>
<td>SOSC 17100-17200-17300</td>
<td>Religion: Cosmos, Conscience, and Community I-II-III</td>
<td>300</td>
</tr>
</tbody>
</table>

**SOSC 11400-11500-11600. Power, Identity, Resistance I-II-III.**

“PIR” is a social sciences general education sequence that introduces students to a variety of approaches in the interpretive social sciences. Appreciating this rich history requires openness to the methodological approaches advanced by thinkers of sometimes vastly different political orientations. We explore the philosophical foundations of modern social and political thought through critical, chronological study of original texts. As we begin, students encounter questions about the nature and limits of sovereign power and some of the ways identity and resistance take shape in relation to the state. As we extend our study of social science thematically and historically, the analytics of “power”, “identity”, and “resistance” continue to provide powerful lenses for understanding social institutions.

**SOSC 11400. Power, Identity, Resistance I. 100 Units.**

The first quarter of this sequence opens with the theoretical basis of the modern, liberal state - social contract theory. We consider how state power was legitimized by common consent and how principles of freedom and equality were anchored in accounts of “the state of nature.” We also think about who was party to this original contract and ask whether the prosperity and protection of some was implicitly premised on the exclusion or exploitation of others. As we examine the protections offered by the liberal state against excessive, arbitrary power, we interrogate the limits of state power and ask at what point can we resist it? We trace these dialogues from the seventeenth century through the beginning of the nineteenth century. Texts vary by year and have included: Hobbes, Locke, Rousseau, Burke, Constant, Paine, Wollstonecraft, D. Walker, C.L.R. James

Instructor(s): Staff Terms Offered: Autumn

Prerequisite(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

**SOSC 11500. Power, Identity, Resistance II. 100 Units.**

The emergence of the liberal state that we examine in the Fall quarter accompanied the rise of commercial society and industrial capitalism, so in the Winter quarter we turn to theories of political economy. Generally, we are concerned with the relationship between labor and human nature, the organization of economic life, and the relationship between the state and the economy. We pay particular attention to the depiction of society itself as a market and how the capitalist mode of economic organization was linked both to new possibilities for human emancipation and new forms of exploitation and subjection. But we also ask how distinct is the modern form of capitalism? And what do the organization of labor and trade, and the distribution of resources outside of capitalism tell us about the ways power can operate in relation to
Social Sciences

Quantitative data and mathematical information are abundant features of the social world, found in stock markets, unemployment reports, and inflation measures, in pre-election polls and forecasts of election outcomes, in strategic decisions about corporate takeovers, in the spread of disease, and in assessments of job-market discrimination or police violence. Social Science Inquiry aims to help students understand how quantitative social scientists examine such phenomena, highlighting core questions of design, analysis, and presentation.

In the general SSI (SSI-General) sequence, we focus on widely used quantitative social science methods with special emphasis on causal inference, or the logic and methods by which one can ascertain the effect of one social phenomenon on another. In the Fall, we consider questions of research design, including the design of experimental and observational research. In the Winter, we introduce students to quantitative analysis of social data, with a special emphasis on hypothesis testing and regression analysis. In the Spring, students explore research questions of their own choosing in greater depth, culminating in a research paper.

In the Spring, we bring the legacies of liberal theory, political economy, and their critique to bear on questions and problems that emerged from the late 19th century to the present. We take up a new dimension of society by thinking about its relationship to the self. How does morality rely on the inner discipline of individuals? How does individual identity rely on recognition by others? This question especially arises in the resistance movements we encounter in the histories of imperialism and totalitarianism. These widen the horizon on historical claims to liberty and equality along lines of race and gender. Finally, from forms of social domination we move to the human domination of nature in which students consider social-scientific approaches to the unstable boundaries between human and non-human worlds. Texts vary by year and have included: Hegel, Tocqueville, Nietzsche, Freud, Fanon, DuBois, Arendt, M.L. King, Foucault, Beauvoir, and C. Korsgaard

Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): SOSC 11400. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 11600. Power, Identity, Resistance III. 100 Units.
In the Spring, we introduce students to a broad range of social scientific theories and methodologies that deepen their understanding of basic problems of cultural, social, and historical existence. The sequence starts with the conceptual foundations of political economy and theories of capitalism and meaning in modern society. Students then consider the cultural and social constitution of the self, foregrounding the exploration of sexuality, gender, and race. Finally, students critically examine dominant discourses of science, individuality, and alterity, keeping an eye towards the application of social theory to contemporary concerns.

Instructor(s): Staff Terms Offered: Spring
Prerequisite(s): SOSC 11500. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 12400-12500-12600. Self, Culture, and Society I-II-III.
“Self, Culture, and Society” introduces students to a broad range of social scientific theories and methodologies that deepen their understanding of basic problems of cultural, social, and historical existence. The sequence starts with the conceptual foundations of political economy and theories of capitalism and meaning in modern society. Students then consider the cultural and social constitution of the self, foregrounding the exploration of sexuality, gender, and race. Finally, students critically examine dominant discourses of science, individuality, and alterity, keeping an eye towards the application of social theory to contemporary concerns.

Instructor(s): Staff Terms Offered: Autumn
Prerequisite(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 12400. Self, Culture, and Society I. 100 Units.
The social theories of Ibn Khaldun, Smith, Marx, and Weber, supplemented by historical and ethnographic works, serve as points of departure for considering the characterizing features of the modern world. Particular emphasis is given to socioeconomic structure, theories of historical change, possibilities for individual freedom, the meaning of work, and globalization.

Instructor(s): Staff Terms Offered: Autumn
Prerequisite(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 12500. Self, Culture, and Society II. 100 Units.
In Winter Quarter, students tackle questions about the construction of self and society. The works of Durkheim, Freud, de Beauvoir, Fanon, and others inform investigation of symbolic representation, the strength of social forces, the unconscious, culture, ethics and violence, sexuality, gender, and race.

Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): SOSC 12400. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 12600. Self, Culture, and Society III. 100 Units.
In Spring Quarter, students consider contemporary issues and social science approaches to them. Beginning with post-modern, post-colonial, and other critiques of sciences of self, culture, and society (as articulated by Kuhn, Foucault, and Said), the course investigates how new theories arise and new problems are addressed, how new perspectives (more global, more inclusive) test and challenge, and how social scientists change, renew, and improve their insights. The quarter focuses on topics of contemporary concern, including the human impact on the environment, feminism outside the West, and the rise of global cities.

Instructor(s): Staff Terms Offered: Spring
Prerequisite(s): SOSC 12500. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 13100-13200-13300. Social Science Inquiry I-II-III.
Quantitative data and mathematical information are abundant features of the social world, found in stock markets, unemployment reports, and inflation measures, in pre-election polls and forecasts of election outcomes, in strategic decisions about corporate takeovers, in the spread of disease, and in assessments of job-market discrimination or police violence. Social Science Inquiry aims to help students understand how quantitative social scientists examine such phenomena, highlighting core questions of design, analysis, and presentation.

In the general SSI (SSI-General) sequence, we focus on widely used quantitative social science methods with special emphasis on causal inference, or the logic and methods by which one can ascertain the effect of one social phenomenon on another. In the Fall, we consider questions of research design, including the design of experimental and observational research. In the Winter, we introduce students to quantitative analysis of social data, with a special emphasis on hypothesis testing and regression analysis. In the Spring, students explore research questions of their own choosing in greater depth, culminating in a research paper.
SOSC 13100. Social Science Inquiry I. 100 Units.
The Autumn Quarter starts by introducing students to the various ways that social scientists think about the world. Examples include theoretical models from Milton Friedman, Thomas Schelling, and John Nash; path-breaking experiments from Stanley Milgram and Daniel Kahneman; and quantitative research on topics ranging from voting to gun violence to baby names. Through these works, students will learn how researchers theorize about social phenomena.
Instructor(s): Staff Terms Offered: Autumn
Prerequisite(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 13200. Social Science Inquiry II. 100 Units.
In the Winter Quarter, students will be introduced to social science research tools. They will learn how to collect data, conduct experiments, and make causal inferences from statistics. Using the General Social Survey, the National Election Studies, and other surveys, students will gain hands-on experience working with large data sets.
Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): SOSC 13100. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 13300. Social Science Inquiry III. 100 Units.
In the Spring Quarter, students will conduct their own substantial research project. Students will learn how to translate their ideas into research questions, their theories into testable hypotheses, and their findings into meaningful conclusions. By year's end, students will develop a critical perspective on many perennial social questions and, ultimately, acquire "quantitative literacy," essential skills in an increasingly data-driven world.
Instructor(s): Staff Terms Offered: Spring
Prerequisite(s): SOSC 13200. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

Social Science Inquiry: Formal Theory builds on the rich traditions of rational choice scholarship set in place by James Coleman and Gary Becker. Mastering game theoretic and public choice models is an invaluable tool for understanding how interest groups influence politics, how voting takes place in Congress, how matches are made in the dating world, or how neighborhood arrangements are coordinated. More broadly, applications of formal theory to social science include explaining how peace negotiations occur between governments and rebels in the aftermath of civil war, how trade unionists bargain over wages with employers, and even the decisions of autocrats to step down from power and allow for free elections. SSI-Formal Theory will introduce students to the systematic study of social, political, and economic interactions, where the optimal course of one person's action depends on the options and preferences of other people involved in the interaction. Students will learn how to model strategic situations in the language of mathematics and how to make equilibrium predictions.

SOSC 13110. Social Science Inquiry: Formal Theory I. 100 Units.
Social Science Inquiry: Formal Theory I introduces students to deductive reasoning and teaches them primitives of rational choice—players, strategies and preferences.
Instructor(s): Staff Terms Offered: Autumn
Prerequisite(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 13210. Social Science Inquiry: Formal Theory II. 100 Units.
Social Science Inquiry: Formal Theory II covers two basic equilibrium concepts: Nash, and Subgame Perfect Nash.
Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): SOSC 13110. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 13310. Social Science Inquiry: Formal Theory III. 100 Units.
Social Science Inquiry: Formal Theory III covers games of incomplete information, including Bayesian Nash and Perfect Bayesian Nash equilibrium.
Instructor(s): Staff Terms Offered: Spring
Prerequisite(s): SOSC 13210. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 13120-13220-13320. Social Science Inquiry: Spatial Analysis.
Social Science Inquiry: Spatial Analysis deals with the fundamental role of space, place, location, distance, and interaction—crucial to tackling many research questions in the social sciences. This sequence of three courses explores the fundamentals of spatial analysis, a collection of quantitative methods in which space is explicitly accounted for. The three courses explore different concepts of space; how it is measured, represented, and accounted for in social science methodology; and how spatial problems are solved (spatial reasoning).

SOSC 13120. Social Science Inquiry: Spatial Analysis I. 100 Units.
This course explores the concept of spatial thinking and how it has been incorporated in research in the social sciences. Fundamental notions related to space, such as location, distance, spatial interaction, among
others are explored in classic readings in quantitative geography, as well as in several recent examples of research papers in urban studies, sociology, political science, criminology, public health, and economics. Instructor(s): Staff Terms Offered: Autumn
Prerequisite(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 13220. Social Science Inquiry: Spatial Analysis II. 100 Units.
This second course in the sequence covers basic principles of spatial analysis, geographic information science and spatial statistics. A range of methods for spatial data exploration and analysis are covered. A heavy emphasis is on carrying out the analysis by means of the open source statistical software R and its many spatial packages. Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): SOSC 13120. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 13320. Social Science Inquiry: Spatial Analysis III. 100 Units.
In this third course of the spatial analysis sequence, the concepts and methods covered so far are applied to an actual research problem that deals with an issue where the role of space is important. The focus is on formulating a research question, collecting and analyzing data and communicating the results. Instructor(s): Staff Terms Offered: Spring
Prerequisite(s): SOSC 13220. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 14100-14200-14300. Mind I-II-III.
"Mind" explores subjective experience and behavior through the lens of underlying mental processes, biological mechanisms, and social context. Drawing from research in the social sciences and beyond, the course broadly considers how empirical approaches can shape our understanding of long-standing questions about human experience. Each quarter of Mind is taught by a different group of faculty, and the material in each quarter is arranged into a broad theme that makes connections across quarters. These themes vary from year to year.

SOSC 14100. Mind I. 100 Units.
The first quarter of Mind challenges the naïve impression that our subjective experience of reality is a veridical reflection of the external world. By introducing a wide-range of phenomena that illustrate the constructive nature of experience-- perceptual, conceptual, affective, social, and cultural-- the lectures and readings engage students in analyzing the mind’s role in the construction of our realities. In particular, we consider our subjective awareness of and introspective access to the mental processes that shape reality for us and the bottom-up and top-down control of information processing in generating that reality. During the second half of the quarter we examine the dynamic nature of mind-- how our constructed realities emerge and change over time and role of nature and nurture in their development across a variety of time scales, exploring processes that unfold over the course of milliseconds as well as those that unfold over millennia. Instructor(s): Staff Terms Offered: Autumn
Prerequisite(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 14200. Mind II. 100 Units.
This quarter focuses on how we can explain the causes of mental phenomena that are at once manifest in biological materials and determined by social and cultural forces. We examine theoretical explanations for a wide range of mental and behavioral phenomena based on mechanisms that operate at different levels of scientific analysis, including genetic, hormonal, neural, psychological, social, and cultural. The goal is to illustrate how explaining phenomena at different levels of analysis not only provides a richer, more detailed understanding of mental states and processes but can constrain causal models and lead to theoretical advances. Lectures cross-cut topics such as function and mechanism, reductionism and emergence, dynamic processes, genetics and epigenetics, distributed vs. localized neural representation, neuroendocrine systems, cognitive process models, modularity of processing, and socio-cultural interactions. Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): SOSC 14100. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 14300. Mind III. 100 Units.
Spring quarter of Mind examines the highly context-dependent nature of psychological processes and how their operation changes depending on the particular goals, decisions, and applications for which they are used. Context can be viewed broadly to include the physical environment, other people, and the invisible forces of culture and society, i.e., external sources of context. However, it is equally important to consider the internal psychological and biological context of mental activity, e.g., the interactive effects of motivation, affect, attention and knowledge on a particular process or phenomenon. Lectures address a variety of topics, including distraction and attentional control, environmental effects on attention and mood, political attitudes, decision-making, mathematical knowledge, emotion, and language use. Instructor(s): Staff Terms Offered: Spring
Prerequisite(s): SOSC 14200. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 15100-15200-15300. Classics of Social and Political Thought I-II-III.
"Classics of Social and Political Thought" reads classic texts from Plato and Aristotle to Nietzsche and DuBois in order to investigate criteria for understanding and judging political, social, and economic institutions. What is justice? What makes a good society? This sequence examines such problems as the conflicts between individual interest and common good; between morality, religion, and politics; and between liberty and equality. We examine alternative conceptions of society, law, authority, consent, and dissent that underlie continuing controversies in contemporary political life. The curriculum will extend beyond experiences and processes that are particular to Western civilizations. The sequence is designed to cultivate an understanding of social science research.

SOSC 15100. Classics of Social and Political Thought I. 100 Units.
‘Classics of Social and Political Thought’ reads classic texts from Plato and Aristotle to Nietzsche and DuBois in order to investigate criteria for understanding and judging political, social, and economic institutions. What is justice? What makes a good society? This sequence examines such problems as the conflicts between individual interest and common good; between morality, religion, and politics; and between liberty and equality. We examine alternative conceptions of society, law, authority, consent, and dissent that underlie continuing controversies in contemporary political life. In recent years, thinkers read in the Autumn Quarter have included Plato, Aristotile, Aquinas, and Machiavelli.
Instructor(s): Staff Terms Offered: Autumn
Prerequisite(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 15200. Classics of Social and Political Thought II. 100 Units.
‘Classics of Social and Political Thought’ reads classic texts from Plato and Aristotle to Nietzsche and DuBois in order to investigate criteria for understanding and judging political, social, and economic institutions. What is justice? What makes a good society? This sequence examines such problems as the conflicts between individual interest and common good; between morality, religion, and politics; and between liberty and equality. We examine alternative conceptions of society, law, authority, consent, and dissent that underlie continuing controversies in contemporary political life. In recent years, thinkers read in the Winter Quarter have included Hobbes, Locke, and Rousseau.
Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): SOSC 15100. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 15300. Classics of Social and Political Thought III. 100 Units.
‘Classics of Social and Political Thought’ reads classic texts from Plato and Aristotle to Nietzsche and DuBois in order to investigate criteria for understanding and judging political, social, and economic institutions. What is justice? What makes a good society? This sequence examines such problems as the conflicts between individual interest and common good; between morality, religion, and politics; and between liberty and equality. We examine alternative conceptions of society, law, authority, consent, and dissent that underlie continuing controversies in contemporary political life. In recent years, thinkers read in the Spring Quarter have included J.S. Mill, Tocqueville, Marx, Nietzsche, W.E.B. Du Bois, and Simone de Beauvoir.
Instructor(s): Staff Terms Offered: Spring
Prerequisite(s): SOSC 15200. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 16100-16200-16300. Global Society I-II-III.
Global Society is organized around three essential areas for making sense of a globalized world: social thought, population, and social change. The sequence is designed to cultivate an understanding of social science research that extends beyond experiences and processes that are particular to Western civilizations. The curriculum will expose students to a long-standing, globally expansive canon within the social sciences and teach students to distinguish cultural particulars from universal concerns.

SOSC 16100. Global Society I. 100 Units.
The first quarter of Global Society addresses social thought from a global perspective by first considering some classic works from the Western tradition and then reading major statements about society from the classical traditions of others cultures including: Latin America, Islam, East Asia, and Africa. In Global Society, students read these statements simultaneously as theoretical treatises, as empirical approaches, and as normative prescriptions for the social world. This three-pronged approach enables us to disentangle differences in empirical perception from differences in values and to assess how, in combination, these color our own inevitably particular judgments of world events. The course opens a set of themes that will run through the entire sequence: individual-and-society, tradition-and-change, sources of social values, difference and particularity. The pedagogical emphasis is on close reading, discussion, and analytic writing. Possible readings include: Thomas More, J. J. Rousseau, D. F. Sarmiento, Ali Shariati, Raden Ayu Kartini, and Léopold Sédar Senghor
Instructor(s): Staff Terms Offered: Autumn
Prerequisite(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.
SOSC 16200. Global Society II. 100 Units.
The second quarter of Global Society is built around the theme of population and is designed as a hybrid course that brings together a) an intellectual history of population thought and census-taking and b) a practical introduction to basic demographic tools and contemporary debates about population. Students will engage Malthus, his detractors, and new incarnations of Malthusian thought in detail. Questions considered will include: What is a population? What is at stake when we count? How many people can this earth support? What are the implications of population shifts for individual life chances? For social values and patterns of difference? Students will learn how to construct basic period lifetables, how to compare populations and sub-populations using basic standardization techniques, and how to analyze generations and cohorts in context. At the same time, since population issues like reproduction, migration, and mortality are simultaneously philosophical, political, and empirical matters, students will connect these practical and empirical analyses to political and value debates about the causes and consequences of population change. Possible texts include: Graunt, Petty, Malthus, Nehru, Wu Ta-k’un, and contemporary instantiations. Instructor(s): Staff Terms Offered: Winter
Prerequisite(s): SOSC 16100. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 16300. Global Society III. 100 Units.
This third part of the sequence marries themes that emerge from Global Social Thought and Population, with an emphasis on social change and development during twentieth and twenty-first centuries. From the perspective of Global Society, "change" and "development" encompass everything from micro-level changes in gender relations to macro-level shifts in the global economy. With new theoretical and empirical tools from parts 1 & 2 of the sequence, students will engage the empirical, the theoretical, and the normative aspects of defining and evaluating long-run and short-run social change. Using global and comparative lenses, we examine forms of state repression, civil resistance, religious transformations, technological and economic changes, and the effects of these large social patterns on individual persons. Students will write about the relationship of individuals to broad forces of social change, connecting themes from the first and second quarters. The sequence concludes with a set of writing workshops designed to guide students through the steps of producing a capstone sequence paper. Using the skills and tools they’ve acquired throughout the sequence, students will analyze the relationship of a particular cohort (anchored in a time, place) to social change, with a focus on the empirical, normative, and theoretical stakes, their causes and consequences. Possible texts include: Geertz, DuBois, Srinivas, and contemporary instantiations. Instructor(s): Staff Terms Offered: Spring
Prerequisite(s): SOSC 16200. These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 17100-17200-17300. Religion: Cosmos, Conscience, and Community I-II-III.
“Religion: Cosmos, Conscience, and Community” investigates the contributions made by various religious traditions and literatures to the multiple, often competing ways in which human beings have explained the world, thought about existence, and theorized the human. This sequence asks students not simply to synthesize materials in a single intellectual tradition, but rather to think across traditions, identifying points of convergence and divergence. Students will wrestle with how religious ideas, discourses, and practices inform the construction of knowledge and the formation of modern social scientific inquiry. Finally, this shared exploration affords students the opportunity to ask what the social sciences can and do contribute to issues of pressing or even ultimate concern: How do societies conceptualize good and evil? What is to be done, individually and/or collectively, about suffering and injustice? What constitutes the “good” life? What can we hope for?

SOSC 17100. Religion: Cosmos, Conscience, and Community I. 100 Units.
The first quarter of this sequence prioritizes questions concerning epistemology and cosmology. Taking its cue from Durkheim, who argues that religion “has not merely enriched the human intellect already formed, but in fact has helped to form it,” this course explores how religious traditions around the globe have articulated the nature of knowledge, organized social realities, and imagined individual and collective identities. Students begin by examining how religious traditions narrate the origin of the world. Then they query how individuals and societies situate themselves through cosmological speculation. On this foundation, the class will examine how social forms of power influence, and are influenced by, beliefs about divinities, the supernatural, and/or the nature of existence. Course materials encompass modern criticism of religion as well as evidence of the enduring power of religious thought in the modern world. Readings include Durkheim, Plato, Genesis, the Daodejing, Al-Ghazali, Avicenna, Descartes, Spinoza, Hume, and the Gettysburg Address. Instructor(s): Staff Terms Offered: Autumn
Note(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 17200. Religion: Cosmos, Conscience, and Community II. 100 Units.
During Autumn Quarter, we examined the ways in which religions inform categories of knowledge and accounts of natural and social order. In the Winter Quarter, we turn our attention elsewhere: How do societies conceptualize the nature of evil, suffering, and human frailty? How do they grapple with the gap between religious and/or moral ideals, on the one hand, and the realities of human finitude and weakness, on the other? What can be done about suffering and evil on individual and collective levels? How do group
and individual practices identify and address these concerns? Throughout history and across cultures, people have often grappled with these questions through religious beliefs, practices, and writing. This course features authors who approach these issues by theorizing the role of the individual vis-à-vis society. Readings include Freud, Plato, the Bhagavad Gita, The Book of Job, Paul’s Letter to the Romans, Augustine, Kafka, Nietzsche, the “Word of the Buddha,” Simone Weil, and Georges Bataille.

Instructor(s): Staff
Prerequisite(s): SOSC 17100
Note(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

SOSC 17300. Religion: Cosmos, Conscience, and Community III. 100 Units.
Building upon the Autumn and Winter Quarter courses, the third course within this sequence foregrounds ideology, politics, ethics, and critique. Students will explore themes central to religious traditions and ideologies: justice, community, the future, hope, and despair. We will tackle these issues through pursuing a constellation of questions: What ideas and practices do religions propose to remedy and cope with the challenges of life? How do religious traditions articulate social criticism? To what extent, and in what ways, do religions address matters of justice, love, and compassion? Students will explore how authors from various religious and ideological viewpoints have envisioned moral obligations to neighbor, enemy, the community, and the environment. How do religions express and/or disrupt types of social, economic, and political power? Finally, students will reflect on how we might responsibly study and evaluate religious proposals to these questions. Readings include Marx, Ali Shariati, Maimonides, Leo Strauss, Al-Farabi, Locke, Weber, Gandhi, Martin Luther King Jr., and Foucault.

Instructor(s): Staff
Prerequisite(s): SOSC 17100, SOSC 17200
Note(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

The Democracy sequence examines democracy as it has been practiced around the world since its emergence over two and a half millennia ago. It considers democracy to be not only a particular kind of regime and politics organized around the principle of self-government, but also a kind of social order ostensibly defined by the operation of power among independent equals (sometimes conceptualized as the balance between liberty and equality). Rather than presume self-government and equal liberty to be universal ideals or accomplished realities, this sequence explores how their categorical assertion amid often drastic imbalances of social and political power has produced unequal outcomes and other unintended consequences. To grapple with the analytical challenge posed by democracy requires blending multiple modes of analysis—historical, comparative, institutional, social, political, cultural, conceptual, textual—to bring empirical evidence and theoretical frameworks into mutually reinforcing focus. In addition to the critical reading and analysis of texts traditional to general education at the University of Chicago, the Democracy sequence guides students in the fundamentals of independent inquiry through assignments requiring library research and supporting intellectual habits that are essential to social-scientific inquiry and democratic citizenship.

The first quarter of the Democracy sequence examines the establishment, maintenance, and demise of pre-modern popular governments, specifically Athenian democracy, the Roman Republic, and the medieval/Renaissance Florentine commune. Through close textual reading, conceptual and institutional analysis, and historical inquiry, students explore the stability, security, and constitutional forms of such regimes, and the place of liberty, equality, and justice within them (relative to other regime types such as monarchies and oligarchies). When engaging the question of how democracies decline and die, students consider factors such as civic corruption, oligarchic encroachment, and imperial overreach. Students read and discuss both primary texts from these regimes and social scientific analyses of them.

Instructor(s): John McCormick
Terms Offered: Autumn
Note(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

The second quarter of the Democracy sequence is devoted to the historical understanding of the emergence and fragility of democracy, probing sources of change and continuity-revolutionary rupture, constitutional stabilization, and counter-revolutionary reaction. The course has a number of overarching goals. First, students discover the diverse advantages offered by varied modes of inquiry in the social sciences as practiced by historians, sociologists, political scientists and economists, and theorists of all stripes. Second, students engage with texts to uncover multiple layers of analysis. In addition to reading works of philosophy and theory that augment texts assigned in the first term, students also examine political manifestos, constitutions, correspondence, speeches, essays, broadsides, and the like. Third, students develop intellectual habits and skills that are essential to independent inquiry, moving beyond the debates of the seminar room to pursue a guided encounter with library research.

Instructor(s): Stephen Pincus, James T. Sparrow
Terms Offered: Winter
Prerequisite(s): SOSC 18400
Note(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

**SOSC 18600. Democracy: Equality, Liberty, and the Dilemmas of Self-Government III. 100 Units.**
The final quarter of the Democracy sequence grapples with the possibilities of, and challenges to, democratic government in the twentieth and twenty-first centuries. Faced with the bleak panorama of contemporary democratic erosion and breakdown, what can we learn from twentieth-century debates about democracy? When democracy has come under threat before, what ideas have emerged, from its detractors and from its defenders? This course offers a window into those debates. Students learn how political theorists, some of them also political participants, have responded to fascism, authoritarianism, and racial oppression, from the inter-war years through the middle decades of the last century. At the end of the course, students explore ideas about our current crises. Readings and written assignments sustain the concern for close textual analysis and historical inquiry established earlier in the sequence, but also highlight systematic attention to the uses of comparison, both over time and across nations.

Instructor(s): Elisabeth Clemens
Terms Offered: Spring
Pre-requisite(s): SOSC 18500

Note(s): These courses must be taken in sequence. Students registered in this sequence must attend the first and second class sessions or their registration will be dropped.

**SOSC 19073-19074-19075. Jewish Civilization in Vienna I-II-III.**
Sequence description not available

**SOSC 19073. Jewish Civilization in Vienna I. 100 Units.**
Designed in relation to the following two segments of a three-part sequence, this course has two main goals: 1) to provide an introduction to Central European Jewish History from the mid-19th century to the present; and, 2) to give you a sense of Jewish Vienna in the same time period. The course is chronological in organization, but each class also focuses on a different theme - the place of politics, migration, culture, and commerce in the transformation of Jewish life in Vienna and Central Europe more generally. Since the latter two segments focus on literature and thought, we will focus here on social, political, and cultural history, with a particular emphasis on: migration and settlement patterns; the built environment; Jews at-home and not-at-home (in all senses) in Vienna; and, commemorative practices. Taking advantage of being in Vienna, this course makes full use of the city. Three class sessions will be held outside the classroom and there will be two day-long field trips. You will also have an assignment that can, if you so choose, take you into the city.

**SOSC 19074. Jewish Civilization in Vienna II. 100 Units.**
In this section of the class we will focus on the role of Jewish thought in a city that represented both the hope and possibility of modernity as a site of liberation for Jews and as a place of profound disappointment and despair over the failure of that project. We will begin by considering the religious, often Hasidic roots, of the community of Galician Jews who would make up Vienna’s Jewish population. We will turn then to philosophy, political theory and psychoanalysis as three discourses in which modern Jewish thinkers made their mark, reading Mendelsson, Freud, Herzl and Kelsen, and then in the final section of the class will treat the reconstruction of Jewish memory in light of the destruction of European Jewry in the Holocaust, pairing an examination of memory studies with the representation of Judaism and the Shoah in Viennese museums and at its historical sites.

**SOSC 19075. Jewish Civilization in Vienna III. 100 Units.**
Building on the two previous units, this section focuses on the arts - especially literature - created by Jews in East and Central Europe from the turn of the century, through the interwar period, and into the postwar period. We will ask how Jewish poets, novelists, theater practitioners and visual artists responded to the social, political, and intellectual developments you learned about in the previous two sections. We will think about the relation between the urban centers (Vienna, Berlin, Warsaw, Odessa) and their peripheries, and about the journey to the city as a modernist trope. We will pay close attention to the dynamics between the different languages in which Jews wrote - German, Yiddish, Hebrew, Polish, Russian - asking how Jewish authors made language choices and what these choices meant. In addition to rounding out your understanding of Jewish cultural history, the purpose of this unit is to think about how art and literature slows us down, creating spaces for thinking and reflection. We will be circling back to some of the figures you’ve already encountered and re-visit some of the sites you’ve already been to, trying see them in a new light, through the prism of artistic practice. In accordance with that, you will have the option of submitting creative writing or other artistic work for some of your assignments.

**SOSC 25132. The Politics and Economics of Capitalism. 100 Units.**
It is impossible to graduate from college without repeatedly encountering the term "capitalism." But what is it, actually? Is it primarily a political or an economic system? What is the difference and why does it matter? Why are economics and politics taught in different departments at modern universities and why is a major in economics so popular? This course will equip students with the basic conceptual tools to think about these questions. We will try to understand the history and theory of capitalism by reading selections from six of the most important theorists of modern economic life: Adam Smith, Karl Marx, Friedrich List, William Stanley Jevons, John Maynard Keynes, and Friedrich Hayek.

Terms Offered: Summer
COLLEGIATE COURSES

SOSC 18100. Topics in Behavioral and Social Sciences Relevant to Medicine. 100 Units.
This course will survey key topics in behavioral and social sciences relevant to training in and practice of medicine. Among the topics addressed will be sensation and perception, cognition, social psychology, and the biological bases of behavior, as well as communications theory, institutional organization, sociology of health choices and outcomes, statistical reasoning, and research design. Grades will be based on a combination of exams and quizzes. There are no prerequisites for this course. It will not count toward major or minor credit in any College program with the exception of the Health and Society minor.
Instructor(s): K. Le Doux
Prerequisite(s): There are no prerequisites for this course.
Note(s): This course is most appropriate for second- and third-year students, preparing for the MCAT.
Equivalent Course(s): HLTH 18100

SOSC 20001. Ancient Near Eastern History and Society I: Egypt. 100 Units.
This course surveys the political, social, and economic history of ancient Egypt from pre-dynastic times (ca. 3400 B.C.) until the advent of Islam in the seventh century of our era.
Instructor(s): Brian Muhs, Robert Ritter
Terms Offered: Autumn
Equivalent Course(s): NEHC 30001, NEHC 20001

SOSC 20002. Ancient Near Eastern History and Society II. 100 Units.
This course offers an overview of the history of Mesopotamia from its origins down to the Achaemenid and Hellenistic periods, when Mesopotamia became part of larger empires. Weeks 1 to 5, preceding mid-term exam, cover the periods ranging from the late Chalcolithic down to the end of the Middle Bronze age (late fifth to mid-second millennia BCE). Weeks 6 to 10 study the developments of the Late Bronze and Iron Ages, from the period of the archives of El-Amarna in the fourteenth century BCE down to the time of Alexander the Great in the late fourth century BCE.
Instructor(s): Hervé Reculeau
Terms Offered: Winter
Prerequisite(s): Taking these courses in sequence is not required. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): NEHC 20002, NEHC 30002

SOSC 20003. Ancient Near Eastern History and Society III. 100 Units.
This course introduces students to the history of ancient Anatolia and its neighbors from the first historical texts around 2000 BCE, with a short detour through prehistory and the appearance of Proto-Indo-European culture, to the arrival of Alexander the Great. Some of the famous ancient Near Eastern civilizations that we encounter include the Assyrians, Hittites, Phrygians, Lydians, Persians, and Israelites. We will focus on the information provided by inscriptions - especially political and socioeconomic history - as well as the relevant archaeological and art historical records. No prior knowledge of Anatolian or Near Eastern history is required.
Instructor(s): Petra Goedegebuure
Terms Offered: Spring
Equivalent Course(s): NEHC 20003, NEHC 30003

SOSC 20004. Ancient Near Eastern Thought and Literature I: Mesopotamian Literature. 100 Units.
This course gives an overview of the richness of Mesopotamian Literature (modern Iraq) written in the 3rd-1st millennium BC. We will read myths and epics written on clay tablets in the Sumerian and Akkadian language in English translation and discuss content and style, but also the religious, cultural and historic implications. Particular focus will be on the development of stories over time, the historical context of the literature and mythological figures. The texts treated cover not only the famous Epic of Gilgamesh, but also various legends of Sumerian and Akkadian kings, stories about Creation and World Order, and destruction. The topics covered range from the quest for immortality, epic heroes and monsters, sexuality and love.
Instructor(s): Susanne Paulus
Terms Offered: Autumn
Note(s): Taking these courses in sequence is not required. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): NEHC 20004

SOSC 20005. Ancient Near Eastern Thought & Literature II: Anatolian Lit. 100 Units.
The goal of this class is to get an overview of Hittite literature, as “defined” by the Hittites themselves, in the wider historical-cultural context of the Ancient Near East. Some of the most important questions we can ask ourselves in reading ancient texts are: why were they written down, why were they kept, for whom were they intended, and what do the answers to these questions (apart from the primary content of the texts themselves) tell us about - in our case - Hittite society?
Instructor(s): Petra Goedegebuure
Terms Offered: Spring
Note(s): Taking these courses in sequence is not required. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): NEHC 20005

SOSC 20006. Ancient Near Eastern Thought & Literature III: Ancient Egyptian Literature. 100 Units.
This course employs English translations of ancient Egyptian literary texts to explore the genres, conventions and techniques of ancient Egyptian literature. Discussions of texts examine how the ancient Egyptians conceptualized and constructed their equivalent of literature, as well as the fuzzy boundaries and subtle interplay between autobiography, history, myth and fiction.
Instructor(s): Margret Geoga Terms Offered: Winter
Equivalent Course(s): NEHC 20006

**SOSC 20011. Ancient Empires I: The Hittite Empire. 100 Units.**
This course introduces students to the Hittite Empire of ancient Anatolia. In existence from roughly 1750-1200 BCE, and spanning across modern Turkey and beyond, the Hittite Empire is one of the oldest and largest empires of the ancient world. We will be examining their history and their political and cultural accomplishments through analysis of their written records - composed in Hittite, the world’s first recorded Indo-European language - and their archaeological remains. In the process, we will also be examining the concept of “empire” itself: What is an empire, and how do anthropologists, archaeologists, and historians study this unique kind of political formation?
Instructor(s): James Osborne Terms Offered: Winter
Note(s): Taking these courses in sequence is not required. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): HIST 15602, CLCV 25700, NEHC 20011

**SOSC 20012. Ancient Empires II: The Ottoman Empire. 100 Units.**
The Ottomans ruled in Anatolia, the Middle East, South East Europe and North Africa for over six hundred years. The objective of this course is to understand the society and culture of this bygone Empire whose legacy continues, in one way or another, in some twenty-five contemporary successor states from the Balkans to the Arabian Peninsula. The course is designed as an introduction to the Ottoman World with a focus on the cultural history of the Ottoman society. It explores identities and mentalities, customs and rituals, status of minorities, mystical orders and religious establishments, literacy and the use of the public sphere.
Instructor(s): Hakan Karateke Terms Offered: Autumn
Note(s): Taking these courses in sequence is not required. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): HIST 15603, MDVL 20012, NEHC 20012, CLCV 25800

**SOSC 20013. Ancient Empires III: The Egyptian Empire of the New Kingdom. 100 Units.**
For most of the duration of the New Kingdom (1550-1069 BC), the ancient Egyptians were able to establish a vast empire and becoming one of the key powers within the Near East. This course will investigate in detail the development of Egyptian foreign policies and military expansion which affected parts of the Near East and Nubia. We will examine and discuss topics such as ideology, imperial identity, political struggle and motivation for conquest and control of wider regions surrounding the Egyptian state as well as the relationship with other powers and their perspective on Egyptian rulers as for example described in the Amarna letters.
Instructor(s): Brian Muhs Terms Offered: Winter
Note(s): Taking these courses in sequence is not required. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): HIST 15604, CLCV 25900

**SOSC 20101. Introduction to African Civilization I. 100 Units.**
Part one considers literary, oral, linguistic, and material sources to investigate African societies and states from the early Iron Age through the emergence of the Atlantic World. Case studies include: the empires of Ghana and Mali, the Swahili Coast, Great Zimbabwe, Nok of Nigeria, and medieval Ethiopia. We also consider religious and spiritual transformation, including Islam in Africa, as well as the origins and effects of European contact, and the emergence of the transatlantic trade in enslaved human beings. Students examine these times and places through primary sources (such as cultural artifacts, visual representations, myths, and memoirs) which illuminate African perspectives on these different places and times. Assignments: oral presentations, document analyses, essays, and team projects.
Instructor(s): Staff Terms Offered: Autumn
Equivalent Course(s): HIST 10101, MDVL 10101, CRES 20701, ANTH 20701

**SOSC 20202. Introduction to African Civilization II. 100 Units.**
This course examines the transformations of African societies in the long nineteenth century. At the beginning of the era, European economic and political presence was mainly coastal, but by the end, nearly the entire continent was colonized. This course examines how and why this process occurred, highlighting the struggles of African societies to manage internal reforms and external political, military, and economic pressures. Students examine these processes through various primary sources (such as visual and material sources, cultural artifacts, and personal accounts) that highlight African perspectives on these processes.
Instructor(s): Staff Terms Offered: Winter
Equivalent Course(s): HIST 10102, ANTH 20702, CRES 20802

**SOSC 20203. Introduction to African Civilization III. 100 Units.**
African Civilization III examines Africa and the African diaspora in the modern era. Topics may include the end of colonialism and decolonization, the legacies of slavery and its racial logics, identity and cultural expression, theories of personhood, gender and sexuality, migration, governance, and language. Readings vary widely, including primary sources by African and diasporic authors, social theory, and works of art and literature - written, spoken, and performed.
Instructor(s): S. Fury Childs Daly and A. Olugbuyiroyo Terms Offered: Spring
Prerequisite(s): This sequence meets the general education requirement in civilization studies.
SOSC 20206. Qualitative Research: Impact & Insights for Industry. 100 Units.
What distinguishes impactful applied research from academic study? How can qualitative insights not just inform but transform decision making in private, public, and nonprofit organizations? This course is designed for students who are curious about the fields of market research, consulting, and related fields, offering a deep dive into the practical application of qualitative methods in solving real organizational challenges. Through real-world case studies, students will explore a spectrum of contemporary qualitative research techniques. These methods are not just academic tools but catalysts for strategic decision-making in marketing, business, and beyond. The course culminates in a final project where students apply their learnings to a genuine client challenge, transitioning from theory to practice. By centering the course on dynamic, results-oriented research in industry, this course sheds light on the ways that qualitative research is invaluable to organizational strategy and decision making. Students will gain exposure to how qualitative insights can be game-changing in areas ranging from brand equity to new product innovation.
Instructor(s): Kelly Kutas Terms Offered: Spring
Equivalent Course(s): MAPS 30206

SOSC 20210. UX Research Foundations. 100 Units.
User Experience ("UX") is a professional field and practice that aims to understand the core needs of users to positively impact the experience and successful adoption of a product. How we define "product" in UX has great variation and can be physical, digital, or omnichannel-this makes the field of study highly nuanced, complex, and engaging. UX practitioners are present in a variety of industries including Tech, Automotive, Healthcare, Travel, and CPG (consumer packaged goods). UX Researchers specifically contribute to this field by deeply understanding and measuring user outcomes. We report both findings and actionable insights for product, design, insights, engineering, marketing, and business stakeholders. To do so successfully, many user research methodologies are leveraged (both qualitative and quantitative) and findings are socialized in a way that makes product (rather than pedagogical) impact. This course aims to lay a theoretical and methodological foundation for user experience research and reporting. The goal of this course is to equip students who are curious about UXR with the basic foundation needed to enter the job market. Students will gain a deep theoretical and historical understanding of the field of User Experience and its methods, learn basic design principles to help them communicate with colleagues in an applied context, and produce a final project (and supplementary research materials) that can serve as a professional portfolio piece/case study.
Instructor(s): Megan McLean Terms Offered: Spring
Equivalent Course(s): MAPS 30210

SOSC 20416. Semitic Languages, Cultures, and Civilizations I. 100 Units.
This course looks at the attestations of Semitic, the development of the language family and its individual languages, the connection of language spread and political expansions with the development of empires and nation states (which can lead to the development of different language strata), the interplay of linguistic innovation and archaism in connection with innovative centers and peripheries, and the connection and development of language and writing.
Terms Offered: TBD
Equivalent Course(s): NEHC 30416, HIST 15702, NEHC 20416

SOSC 20417. Semitic Languages, Cultures, and Civilizations II. 100 Units.
This course explores various peoples of the ancient Near East from the third through the first millennium BC. The shared characteristic of those peoples is their use of Semitic languages. The focus is on major cultural traditions that later became of interest for the modern Middle East and for the Western world. This course provides a background to understand contemporary problems in a historical context. This includes a close examination and discussion of representative ancient sources, as well as readings in modern scholarship to help us think of interpretative frameworks and questions. Ancient sources include literary, historical, and legal documents. Texts in English.
Terms Offered: TBD
Note(s): Not open to first-year students
Equivalent Course(s): NEHC 30417, HIST 15703, NEHC 20417

SOSC 20418. Semitic Languages, Cultures, and Civilizations III. 100 Units.
The course studies how various groups in the Middle East imagined the ancient Semitic heritage of the region. We examine how Semitic languages (in particular, Arabic and Hebrew) came to be regarded as the national markers of the peoples of the Middle East. We likewise explore the ways in which archeologists, historians, novelists, and artists emphasized the connectivity between past and present, and the channels through which their new ideas were transmitted. The class thus highlights phenomena like nationalism, reform, and literary and print capitalism (in both Hebrew and Arabic) as experienced in the Middle East.
Terms Offered: TBD
Note(s): Not open to first-year students
Equivalent Course(s): JWSC 21100, HIST 15704, NEHC 30418, NEHC 20418
SOSC 20501. Islamic History and Society I: The Rise of Islam and the Caliphate. 100 Units.
This course covers the period from ca. 600 to 1100, including the rise and spread of Islam, the Islamic empire under the Umayyad and Abbasid caliphs, and the emergence of regional Islamic states from Afghanistan and eastern Iran to North Africa and Spain.
Instructor(s): Ahmed El Shamsy Terms Offered: Autumn
Equivalent Course(s): RLST 20501, HIST 35704, MDVL 20501, HIST 25704, CMES 30501, ISLM 30500, NEHC 30501, NEHC 20501

SOSC 20502. Islamic History and Society II: The Middle Period. 100 Units.
This course covers the period from ca. 1100 to 1750, including the arrival of the Steppe Peoples (Turks and Mongols), the Mongol successor states, and the Mamluks of Egypt and Syria. We also study the foundation of the great Islamic regional empires of the Ottomans, Safavids, and Moghuls.
Instructor(s): J. Woods Terms Offered: Winter
Prerequisite(s): Not open to first-year students
Equivalent Course(s): HIST 25804, NEHC 20502, CMES 30502, NEHC 30502, ISLM 30600, MDVL 20502, HIST 35804

SOSC 20503. Islamic History and Society III: The Modern Middle East. 100 Units.
This course covers the period from ca. 1750 to the present, focusing on Western military, economic, and ideological encroachment; the impact of such ideas as nationalism and liberalism; efforts at reform in the Islamic states; the emergence of the “modern” Middle East after World War I; the struggle for liberation from Western colonial and imperial control; the Middle Eastern states in the cold war era; and local and regional conflicts.
Instructor(s): Holly Shissler Terms Offered: Spring
Prerequisite(s): Not open to first-year students
Note(s): This course does not apply to the medieval studies major or minor.
Equivalent Course(s): HIST 35904, NEHC 30503, HIST 25904, NEHC 30502

SOSC 21001. Human Rights: Contemporary Issues. 100 Units.
This course examines basic human rights norms and concepts and selected contemporary human rights problems from across the globe, including human rights implications of the COVID pandemic. Beginning with an overview of the present crises and significant actors on the world stage, we will then examine the political setting for the United Nations’ approval of the Universal Declaration on Human Rights in 1948. The post-World War 2 period was a period of optimism and fertile ground for the establishment of a universal rights regime, given the defeat of fascism in Europe. International jurists wanted to establish a framework of rights that went beyond the nation-state, taking into consideration the partitions of India-Pakistan and Israel-Palestine - and the rising expectations of African-Americans in the U.S. and colonized peoples across Africa and Asia. But from the beginning, there were basic contradictions in a system of rights promulgated by representatives of nation-states that ruled colonial regimes, maintained de facto and de jure systems of racial discrimination, and imprisoned political dissidents and journalists. Cross-cutting themes of the course include the universalism of human rights, problems of impunity and accountability, notions of “exceptionalism,” and the emerging issue of the “shamelessness” of authoritarian regimes. Students will research a human rights topic of their choosing, to be presented as either a final research paper or a group presentation.
Instructor(s): Susan Gzesh, Senior Lecturer, (The College) Terms Offered: Autumn Spring Winter
Equivalent Course(s): LACS 21001, DEMS 21001, LLSO 21001, CRES 21001, CHST 21001, HIST 29304, HMRT 21001

SOSC 21100-21200. Music in Western Civilization I-II.
This two-quarter sequence explores musical works of broad cultural significance in Western civilization. We study music not only from the standpoint of musical style but also through the lenses of politics, intellectual history and the social contexts in which they originated, with some comparative views on other world traditions. It aims to give students a better understanding of the social contexts of European music over this period; aids for the basic sound structures of pieces from these different moments; and convincing writing in response to prompts based on source readings or music pieces. Our first quarter (MUS 12100 etc.) spans roughly the period between Charlemagne’s coronation as Holy Roman Emperor (800 CE) and the dissolution of the Empire (1806) with the triumph of Napoleon across Western Europe.
Instructor(s): R. Kendrick Terms Offered: Autumn
Note(s): Prior music course or ability to read music not required. Students must confirm enrollment by attending one of the first two sessions of class. This two-quarter sequence meets the general education requirement in civilization studies; it does not meet the general education requirement in the arts. Please note that MUSI 12100-12200 will not be offered on campus in 2023-24. The sequence will be offered in Paris through Study Abroad in Autumn 2023. Information about the Paris offering is available here: https://study-abroad.uchicago.edu/paris-music-western-civilization. Students who have not taken MUSI 12100 should be aware that the course will not be offered on campus until Autumn 2024.
SOSC 21200. Music In Western Civ II. 100 Units.
This course, part of the Social Sciences Civ core, looks at musics in different moments of Euro-American history and the social contexts in which they originated, with some comparative views on other world traditions. It aims to give students a better understanding of the social contexts of European music over this period; aids for the basic sound structures of pieces from these different moments; and convincing writing in response to prompts based on source readings or music pieces. Our second quarter (MUS 12200 etc.) runs from the beginning of European Romanticism around 1800 to the turn of the 21st century.
Terms Offered: Winter
Note(s): Prior music course or ability to read music not required. Students must confirm enrollment by attending one of the first two sessions of class. This two-quarter sequence meets the general education requirement in civilization studies; it does not meet the general education requirement in the arts. Please note that MUSI 12100-12200 will not be offered on campus in 2023-24. The sequence will be offered in Paris through Study Abroad in Autumn 2023. Information about the Paris offering is available here: https://study-abroad.uchicago.edu/paris-music-western-civilization. Students who have not taken MUSI 12100 should be aware that the course will not be offered on campus until Autumn 2024.
Equivalent Course(s): MUSI 12200, HIST 12800

SOSC 21700-21800-21900. Introduction to Linguistics I-II-III.
These courses typically are taken in sequence. This course is an introductory survey of methods, findings, and problems in areas of major interest within linguistics and of the relationship of linguistics to other disciplines. Topics include the biological basis of language, basic notions of syntax, semantics, pragmatics, basic syntactic typology of language, phonetics, phonology, morphology, language acquisition, linguistic variation, and linguistic change.

SOSC 21700. Intro To Linguistics-I. 100 Units.
TBD
Equivalent Course(s): ANTH 27001, ANTH 37001, LING 30100, LING 20100

SOSC 21800. Intro To Linguistics-II. 100 Units.
TBD
Equivalent Course(s): ANTH 37002, LING 20200, ANTH 27002, LING 30200

SOSC 21900. Introduction To Linguistics-III. 100 Units.
TBD
Equivalent Course(s): ANTH 37003, LING 20300, ANTH 27003, LING 30300

SOSC 22000-22100-22200. Islamic Thought and Literature I-II-III.
This sequence meets the general education requirement in civilization studies. Taking these courses in sequence is recommended but not required.

SOSC 22000. Islamic Thought and Literature I. 100 Units.
This sequence explores the thought and literature of the Islamic world from the coming of Islam in the seventh century C.E. through the development and spread of its civilization in the medieval period and into the modern world. Including historical framework to establish chronology and geography, the course focuses on key aspects of Islamic intellectual history: scripture, law, theology, philosophy, literature, mysticism, political thought, historical writing, and archaeology. In addition to lectures and secondary background readings, students read and discuss samples of key primary texts, with a view to exploring Islamic civilization in the direct voices of the people who participated in creating it. All readings are in English translation. No prior background in the subject is required. This course sequence meets the general education requirement in civilization studies.
Instructor(s): Flowers, Adam Terms Offered: Autumn
Equivalent Course(s): HIST 25610, NEHC 20601, RLST 20401, MDVL 20601

SOSC 22100. Islamic Thought and Literature II. 100 Units.
This course covers the period from ca. 950 to 1700, surveying works of literature, theology, philosophy, sufism, politics, history, etc., written in Arabic, Persian and Turkish, as well as the art, architecture and music of the Islamicate traditions. Through primary texts, secondary sources and lectures, we will trace the cultural, social, religious, political and institutional evolution through the period of the Fatimids, the Crusades, the Mongol invasions, and the "gunpowder empires" (Ottomans, Safavids, Mughals).
Instructor(s): Adam Flower - Firas Alkhateeb Terms Offered: Winter
Note(s): Taking these courses in sequence is recommended but not required. This course meets the general education requirement in civilization studies.
Equivalent Course(s): RLST 20402, NEHC 20602, HIST 25615, MDVL 20602

SOSC 22200. Islamic Thought and Literature III. 100 Units.
This course covers the period from ca. 1700 to the present. It explores Muslim intellectuals’ engagement with tradition and modernity in the realms of religion, politics, literature, and law. We discuss debates concerning the role of religion in a modern society, perceptions of Europe and European influence, the challenges of maintain religious and cultural authenticity, and Muslim views of nation-states and nationalism in the
SOSC 23000. Introduction to the Civilizations of South Asia I. 100 Units.
The first quarter focuses on Islam in South Asia, Hindu-Muslim interaction, Mughal political and literary traditions, and South Asia's early encounters with Europe.
Instructor(s): Muzaffar Alam Terms Offered: Winter
Equivalent Course(s): MDVL 20100, HIST 10800, SALC 30100, SALC 20100, ANTH 24101

SOSC 23100. Introduction to the Civilizations of South Asia II. 100 Units.
The second quarter analyzes the colonial period (i.e., reform movements, the rise of nationalism, communalism, caste, and other identity movements) up to the independence and partition of India.
Instructor(s): Dipesh Chakrabarty Terms Offered: Spring
Prerequisite(s): SALC 20100, ANTH 24101, HIST 10800, SASC 20000, SOSC 23000
Equivalent Course(s): SALC 20200, HIST 10900, ANTH 24102

SOSC 24000-24100-24200. Introduction to Russian Civilization I-II-III.
This three-quarter sequence, which meets the general education requirement in civilization studies, provides an interdisciplinary introduction to Russian civilization. The first quarter covers the ninth century to the 1870s; the second quarter continues on through the post-Soviet period. Working closely with a variety of primary sources—from oral legends to film and music, from political treatises to literary masterpieces—we will track the evolution of Russian civilization over the centuries and through radically different political regimes. Topics to be discussed include the influence of Byzantine, Mongol-Tataric, and Western culture in Russian civilization; forces of change and continuity in political, intellectual and cultural life; the relationship between center and periphery; systems of social and political legitimation; and symbols and practices of collective identity.

SOSC 24000. Introduction to Russian Civilization I. 100 Units.
The first quarter covers the ninth century to the 1870s; the second quarter continues on through the post-Soviet period. Working closely with a variety of primary sources—from oral legends to film and music, from political treatises to literary masterpieces—we will track the evolution of Russian civilization over the centuries and through radically different political regimes. Topics to be discussed include the influence of Byzantine, Mongol-Tataric, and Western culture in Russian civilization; forces of change and continuity in political, intellectual and cultural life; the relationship between center and periphery; systems of social and political legitimation; and symbols and practices of collective identity.
Instructor(s): Dipesh Chakrabarty Terms Offered: Spring
Prerequisite(s): SALC 20100, ANTH 24101, HIST 10800, SASC 20000, SOSC 23000
Equivalent Course(s): HIST 13900, REES 26011

SOSC 24100. Introduction to Russian Civilization II. 100 Units.
The second quarter continues on through the post-Soviet period. Working closely with a variety of primary sources—from oral legends to film and music, from political treatises to literary masterpieces—we will track the evolution of Russian civilization over the centuries and through radically different political regimes. Topics to be discussed include the influence of Byzantine, Mongol-Tataric, and Western culture in Russian civilization; forces of change and continuity in political, intellectual and cultural life; the relationship between center and periphery; systems of social and political legitimation; and symbols and practices of collective identity.
Instructor(s): E. Gilburd & Staff Terms Offered: Winter
Note(s): Taking these courses in sequence is recommended but not required.
Equivalent Course(s): REES 26012, HIST 14000

SOSC 24200. Introduction to Russian Civilization III. 100 Units.
When taken following Introduction to Russian Civilization I and II, Introduction to Russian Civilization III meets the general education requirement in Humanities, Civilization Studies, and the Arts. The course is thematic and will vary from year to year. Spring 24 theme: This course tracks how the radical anti-government philosophy of anarchism influenced major cultural figures and texts as well as revolutionary movements in the Russian Empire, Soviet Union, and post-Soviet Russia. Against the authoritarianism associated with Russia, anarchism provided an enticing (or terrifying!) political alternative—particularly for writers, artists and revolutionaries. We read texts by Dostoevsky, Tolstoy and others, look at major works of art influenced by anarchist ideas, and learn about grassroots movements in the Russian Revolutions, Civil War, Soviet cultural underground and, eventually, Perestroika. We follow waves of immigration the United States and Europe and observe how governments across the world shaped their policies on immigration and free speech in response to the menace of anarchists and other revolutionaries from Eastern Europe. Finally,
we look at how contemporary art and social movements today explore radical politics. Assignment options will include creative projects and student-led research.

Instructor(s): A. Aizman Terms Offered: Spring
Note(s): Students who wish to take this course for Civilization Studies Core credit must also take Russ Civ I and II.
Equivalent Course(s): HIST 14100, REES 26015

SOSC 24001-24002-24003. Colonizations I-II-III.
This sequence meets the general education requirement in civilization studies. This three-quarter sequence approaches the concept of civilization from an emphasis on cross-cultural/societal connection and exchange. We explore the dynamics of conquest, slavery, colonialism, and their reciprocal relationships with concepts such as resistance, freedom, and independence, with an eye toward understanding their interlocking role in the making of the modern world.

SOSC 24001. Colonizations I: Colonialism, Enslavement and Resistance in the Atlantic World. 100 Units.
This quarter examines the making of the Atlantic world in the aftermath of European colonial expansion. Focusing on the Caribbean, North and South America, and western Africa, we cover the dynamics of invasion, representation of otherness, enslavement, colonial economies and societies, as well as resistance and revolution.
Instructor(s): Staff Terms Offered: Autumn Spring Winter
Note(s): This sequence meets the general education requirement in civilization studies. This course is offered every year. These courses can be taken in any sequence.
Equivalent Course(s): ANTH 24001, RDIN 24001, HIST 18301, CRES 24001

SOSC 24002. Colonizations II: Imperial Expansion, Anti-Imperialism, and Nation in Asia. 100 Units.
This quarter covers the histories of modern European and Japanese colonialism in South and East Asia and the Pacific. Themes examined include the logics and dynamics of imperial expansion and rule; Orientalist discourses; uprisings and anti-imperial movements; the rise of nationalisms; and paths to decolonization in the region.
Instructor(s): Staff Terms Offered: Autumn Spring Winter
Note(s): This sequence meets the general education requirement in civilization studies. These courses can be taken in any sequence.
Equivalent Course(s): HIST 18302, RDIN 24002, CRES 24002, ANTH 24002, SARC 24002

SOSC 24003. Colonizations III: Decolonization, Revolution, Freedom. 100 Units.
The third quarter considers the processes and consequences of decolonization both in newly independent nations and former colonial powers. Through an engagement with postcolonial studies, we explore the problematics of freedom and sovereignty; anti-colonial movements, thinking and struggles; nation-making and nationalism; and the enduring legacies of colonialism.
Instructor(s): Staff Terms Offered: Autumn Spring Winter
Note(s): This sequence meets the general education requirement in civilization studies. These courses can be taken in any sequence.
Equivalent Course(s): HIST 18303, RDIN 24003, CRES 24003, ANTH 24003, RDIN 24003

SOSC 24505. Human Rights in Mexico. 100 Units.
This course is intended to give the student a foundation in understanding human rights as both concept and reality in contemporary Mexico. Subject matter includes an overview of key periods in Mexican history in which concepts of individual and group rights, the relationship between citizens and the state, and the powers of the Church and the state were subject to change. This historical review will form the foundation for understanding human rights issues in contemporary Mexico. The course will also examine modern social movements which frame their demands as human rights.
Prerequisite(s): A reading knowledge of Spanish and at least one course on Latin American history or culture are required.
Equivalent Course(s): HIST 39408, LACS 34501, HMRT 34501, HIST 29408, HMRT 24501, LACS 24501

SOSC 24506. The Rights of Immigrants and Refugees in Practice. 100 Units.
This course employs an interdisciplinary approach to examine the work of social justice advocacy for and by non-citizens in the U.S. including asylum seekers, immigrant workers, women as migrants, migrant children, and the undocumented. Our readings will place selected case studies in their local, national, and international context. We will draw on sources from law, history, sociology, political science, and the arts. Texts, films, and guest speakers will address the history of immigrants' rights advocacy in the Chicago and the U.S., with selected global examples. Topics will include the rights of asylum seekers, the problems of migrant workers (guest-workers and the undocumented), women and children as migrants, and the impact of the global pandemic on migration in general. The case studies will illuminate the role of immigrants as leaders and the relationship between impacted communities and the state. We will meet with journalists, elected officials, organizers, academics, artists, lawyers, and immigrant community leaders to discuss distinct approaches to migrants' rights advocacy.
Instructor(s): Susan Gzesh Terms Offered: Spring
SOSC 24701. Human Rights: Migrant, Refugee, Citizen. 100 Units.
The fundamental principle underlying human rights is that they are inherent in the identity of all human beings, regardless of place and without regard to citizenship, nationality, or immigration status. Human rights are universal and must be respected everywhere and always. Human rights treaties and doctrines mandate that a person does not lose their human rights simply by crossing a border. While citizens enjoy certain political rights withheld from foreigners within any given nation-state, what ARE the rights of non-citizens in the contemporary world? Students will research a human rights topic of their choosing, to be presented as either a final research paper or a group presentation.
Instructor(s): Susan Gzesh, Senior Lecturer, (The College) Terms Offered: Autumn Winter
Prerequisite(s): A prior course in Human Rights or a migration-related topic would be desirable but not necessary
Equivalent Course(s): SSAD 44701, CRES 24701, LACS 25303, LLSS 24506, HMRT 24701

SOSC 25131. Evolution in Thought, Art, and Culture. 100 Units.
The idea of evolution has motivated countless writers, scientists, philosophers, and artists to imagine and advocate for diverse visions of the future of human life on earth and beyond. Though materials as diverse as Darwin’s own account of his formulation of the theory of evolution to science fiction films like Gattaca, we will consider a variety of engagements with evolutionary thought ranging from the construction of political utopias to programs in genetic manipulation and biohacking to efforts at preserving the past and future of endangered species. In so doing, we will analyze the history of evolutionary speculation, consider the ethical values associated with the various scientific, social, and cultural projects it has inspired, and develop the critical skills needed to tackle questions raised by developments in science and technology.
Terms Offered: Summer

SOSC 25313. Beyond Human: Geniuses, Superheroes and A.I. 100 Units.
This interdisciplinary course will explore what it means to be human by spotlighting cases that push the limits of human cognition. We will study sociological and psychological works that deal with topics ranging from gifted individuals, superhuman abilities, and technological wonders. As we do so, we will bring into conversation the real and the imagined-moving from social experiments to works of fiction and media productions. Questions we will tackle throughout the course include: Why do we look at geniuses with both awe and anxiety? What can superhero movies tell us about morality? Can we trust the machines that we built? Together, we will discuss how different cultural understandings and social contexts shape the answers we give to these questions.
Terms Offered: Summer

SOSC 25314. The Rise and Persistence of “The Top 1%”: The Sociology of Economic Advantage. 100 Units.
In many parts of the world, socioeconomic inequality has been on the rise for several decades. Within these countries, the wealth, resources, and power of “the Top 1%” seems to be reaching unparalleled levels. Who comprises this “elite”? How does an individual attain this status? How do they perform and reproduce their status in society? What role can (and should) the members of such an elite play in society? How might all of this be changing in the 21st century? This course explores these questions by turning our sociological lenses on those who are advantaged in structures of equality, and how they acquire, claim, and amass power and resources. Throughout the course, students will learn how to critically read social theory, draw on sociological concepts to debate real world dilemmas, and form their own nuanced and informed opinions.
Terms Offered: Summer

SOSC 25315. The Possibility of Freedom. 100 Units.
Since the eighteenth century, freedom has served as one of the primary ends toward which political life is directed, and perhaps as a result freedom has come to be understood largely in political terms. In this course we will question this association of freedom and politics, both with an eye toward expanding the possible avenues through which freedom can be understood and enjoyed while also identifying the conditions under which freedom can be meaningfully lived in the political realm. We will begin the course by engaging with classic thinkers like Jean-Jacques Rousseau and Alexis de Tocqueville. We will then move to a consideration of twenty-first century thinkers who have grappled with the question of freedom, including Hannah Arendt, Albert Camus, Simone Weil, Jacques Ellul, E.F. Schumacher, Wendell Berry, Alan Moore, and James C. Scott.
Terms Offered: Summer

SOSC 25411. East Asian Civilization I, Ancient Period-1600. 100 Units.
This course examines the politics, society, and culture of East Asia from ancient times until c. 1600. Our focus will be on examining key historical moments and intellectual, social, and cultural trends with an emphasis on the region as a whole. Students will read and discuss culturally significant texts and be introduced to various approaches to analyzing them.
Instructor(s): K. Pomeranz Terms Offered: Autumn
Instructor(s): Yanyan Sheng Terms Offered: Autumn

This course is taught at the advanced undergraduate/master level and aims to provide basic mathematical foundations for probability and statistical theory. Students will understand the fundamental concepts on joint, marginal, and conditional probability, Bayes rule, probability distributions, principles of statistical inference, sampling distributions, and estimation strategies. This course will emphasize on the connection between the statistical theory and the routine statistical practice, and can serve as a foundation for more theoretical statistics courses or more advanced quantitative methods courses in social and behavioral sciences.

Instructor(s): Yanyan Sheng Terms Offered: Autumn

SOSC 25412. East Asian Civilization II, 1600-1895. 100 Units.

The second quarter of the East Asian civilization sequence covering what are now China, Japan, and Korea from roughly 1600 to 1895. Major themes include demographic and economic change; the social and cultural effects of widespread but uneven commercialization; state formation, rebellion, and political change; migration, urbanization, and territorial expansion; changes in family and gender roles; changes in the "natural" environment, particularly as related to agricultural expansion; changes in religion, ideology, and relationships between "elite" and "popular" culture; and increasingly consequential encounters with Western Europeans, Russians, and Americans, especially in the nineteenth century. The course aims to treat East Asia as a single interacting region, rather than as three (or more) sharply separated proto-nations; however, it will also call attention to the enormous diversity both among and within China, Japan, and Korea, treating those differences as constantly evolving and as something to be explained rather than assumed.

Instructor(s): S. Burns & K. Pomeranz Terms Offered: Winter

Prerequisite(s): HIST 15411-15412-15413 meets the general education requirement in civilization studies via three civilization courses. HIST 15411-15412, HIST 15411-15413, or HIST 15412-15413 meets the general education requirement in civilization studies via two civilization courses.

Equivalent Course(s): HIST 15412, EALC 15412

SOSC 25413. East Asian Civilization III, 1895-Present. 100 Units.

The third quarter of the East Asian civilization sequence covers the emerging nation-states of China, Korea, and Japan in the context of Western and Japanese imperialism and the rise of an interconnected global economy. Our themes include industrialization and urbanization, state strengthening and nation-building, the rise of social movements and mass politics, the impact of Japanese colonialism on the homeland and the colonies, East Asia in the context of US-Soviet rivalry, and the return of the region to the center of the global economy in the postwar years. Similar to the first and second quarters, we will look at East Asia as an integrated region, connected by trade and cultural exchange even when divided into opposing blocs during the Cold War. As much as possible, we will look beyond nation-states and their policies at underlying trends shared by the three East Asian nations, such as demographic change, changes in gender roles, and the rise of consumer culture.

Instructor(s): Y. Dong & J. Eyferth Terms Offered: Spring

Prerequisite(s): HIST 15411-15412-15413 meets the general education requirement in civilization studies via three civilization courses. HIST 15411-15412, HIST 15411-15413, or HIST 15412-15413 meets the general education requirement in civilization studies via two civilization courses.

Equivalent Course(s): HIST 15413, EALC 15412

SOSC 25500. PIR: Contemporary and Research Applications. 100 Units.

In this seminar, students will design and carry out their own research project based on readings and themes from PIR. They will explore other relevant literature, including secondary scholarship, and develop a question to examine through ethnographic, archival, library and/or media-based research. The final product can be a research paper, a Canvas-based web page presentation, or other form. In addition to providing some exposure to qualitative research methods and the use of secondary literature, the course will also introduce students to research resources and projects on campus and beyond through field trips and guest speakers.

Instructor(s): Jennifer Spruill Terms Offered: Spring

Prerequisite(s): SOSC 11400, SOSC 11500, SOSC 11600

Equivalent Course(s): SOCI 20288, CRES 25500

SOSC 26004. History of City Planning. 100 Units.

This lecture-based course provides a broad survey of the history of city planning. It focuses on the normative: the endeavor to control and design the physical fabric of cities. What are the different ways cities have been envisioned and planned and to what effect? What are the competing theories of good city design that underlie city plans, and how do these plans interrelate to the social, political, cultural, and economic forces shaping cities? The course explores city planning’s successes and failures, its tangible effect on urban pattern and form, and the extent to which city planning ideals have changed over time. Though the emphasis is on city planning’s history, current debates about city planning within the context of the history of the profession will also be engaged. Emphasis will be on U.S. and European city planning experience, although global practices will also be surveyed.

Instructor(s): E. Talen Terms Offered: Spring

Equivalent Course(s): SOSC 36004, PBPL 26004, ENST 26004, GEOG 26200

SOSC 26006. Foundations for Statistical Theory. 100 Units.

This course is taught at the advanced undergraduate/master level and aims to provide basic mathematical foundations for probability and statistical theory. Students will understand the fundamental concepts on joint, marginal, and conditional probability, Bayes rule, probability distributions, principles of statistical inference, sampling distributions, and estimation strategies. This course will emphasize on the connection between the statistical theory and the routine statistical practice, and can serve as a foundation for more theoretical statistics courses or more advanced quantitative methods courses in social and behavioral sciences.

Instructor(s): Yanyan Sheng Terms Offered: Autumn
Prerequisite(s): Basic knowledge of calculus, and specifically differentiation and integration, is necessary to understand the material on continuous distributions, multivariate distributions and functions of random variables.
Equivalent Course(s): SOSC 36006

SOSC 26007. Overview of Quantitative Methods in the Social and Behavioral Sciences. 100 Units.
The course is designed to present the logic and offer an overview of a wide range of methods developed for rigorous quantitative inquiry in social and behavioral sciences. Students will be familiarized with various research designs, measurement, and analytic strategies, will understand the inherent connections between different statistical methods, and will become aware of the strengths and limitations of each. In addition, this course provides a gateway to the numerous offerings of quantitative methods courses. It is suitable for undergraduate and graduate students at any stage of their respective programs.
Instructor(s): Yanyan Sheng Terms Offered: Winter
Equivalent Course(s): SOSC 36007

SOSC 26008. Principles and Methods of Measurement. 100 Units.
Accurate measurement of key theoretical constructs with known and consistent psychometric properties is one of the essential steps in quantitative social and behavioral research. However, measurement of phenomena that are not directly observable (such as psychological attributes, perceptions of organizational climate, or quality of services) is difficult. Much of the research in psychometrics has been developed in an attempt to properly define and quantify such phenomena. This course is designed to introduce students to the relevant concepts, principles, and methods underlying the construction and interpretation of tests or measures. It provides in-depth coverage of test reliability and validity, topics in test theory, and statistical procedures applicable to psychometric methods. Such understanding is essential for rigorous practice in measurement as well as for proper interpretation of research. The course is highly recommended for students who plan to pursue careers in academic research or applied practice involving the use or development of tests or measures in the social and behavioral sciences.
Instructor(s): Yanyan Sheng Terms Offered: Spring
Prerequisite(s): Course work or background experience in statistics through inferential statistics and linear regression.
Equivalent Course(s): SOSC 36008, PSYC 36008, CHDV 26008, CHDV 36008, PSYC 28962

SOSC 26009. Introductory Statistical Methods. 100 Units.
This course introduces and applies fundamental statistical concepts, principles, and procedures to the analysis of data in social and behavioral sciences. Students will learn computation, interpretation, and application of commonly used descriptive, correlational, and inferential statistical procedures as they relate to social and behavioral research. The course will integrate the use of Stata as a tool for these techniques. This course is equivalent to SOSC 20004/30004 (Statistical Methods of Research I), CHDV 20101/30101 (Applied Statistics in Human Development Research), PSYCH 20100 (Psychological Statistics), and other introductory level applied statistics courses.
Instructor(s): Yanyan Sheng Terms Offered: Autumn
Equivalent Course(s): SOSC 36009

SOSC 26021. Sense & Sensibility & Science @UChicago. 100 Units.
In Sense & Sensibility & Science, you will learn how to better incorporate into your thinking and decision making the problem-solving techniques of science at its best. Many insights and conceptual tools from scientific thinking are of great utility for solving problems in your own day-to-day life and in a democracy. Yet, as individuals, as groups, as whole societies we fail to take full advantage of these methods. The focus in this course is on the errors humans tend to make, and the approaches scientific methodology has developed (and continues to develop) to minimize those errors. The course includes a discussion of the nature of science, what makes science such an effective way of knowing, how both non-scientific thinking and scientific thinking can go awry, and how we can reason more clearly and successfully as individuals, as members of groups, and as citizens of a democracy.
The undergraduate course will be simultaneously taught at UC Berkeley, Harvard and UChicago in spring 2024, with an opportunity for students from all three courses to participate remotely in the same deliberative polling capstone experience. UChicago’s spring 2024 course premiere builds on a decade of experience developing and teaching the popular course at Berkeley and Harvard’s adoption of its own version in 2021.
Instructor(s): Reid Hastie; Jordan Kemp; Eamon Duede Terms Offered: Spring
Prerequisite(s): PQ: Third or fourth-year standing.
Equivalent Course(s): BPRO 26021, PBPL 26021, HIPS 26021, DIGS 26021, SCPD 26021

SOSC 26100-26200-26300. Introduction to Latin American Civilization I-II-III.
Taking these courses in sequence is not required. This sequence meets the general education requirement in civilization studies. This sequence is offered every year. This course introduces the history and cultures of Latin America (e.g., Mexico, Central and South America, and the Caribbean Islands).

SOSC 26100. Introduction to Latin American Civilization I. 100 Units.
Autumn Quarter examines the origins of civilizations in Latin America with a focus on the political, social, and cultural features of the major pre-Columbian civilizations of the Maya, Inca, and Aztec. The quarter concludes with an analysis of the Spanish and Portuguese conquest, and the construction of colonial societies in Latin America. The courses in this sequence may be taken in any order.
Instructor(s): Kourí; Newman; Borges; Brittenham Terms Offered: Autumn
Equivalent Course(s): ANTH 23101, CRES 16101, LACS 34600, HIST 16101, LACS 16100, HIST 36101, RDIN 16100

SOSC 26200. Introduction to Latin American Civilization II. 100 Units.
Winter Quarter addresses the evolution of colonial societies, the wars of independence, and the emergence of Latin American nation-states in the changing international context of the nineteenth century.
Instructor(s): Winter: Hicks; Schwartz-Francisco; Tenorio Autumn: Borges Terms Offered: Winter
Equivalent Course(s): ANTH 23102, RDIN 16200, LACS 16200, HIST 36102, LACS 34700, HIST 16102, PPHA 39770, CRES 16102

SOSC 26300. Introduction to Latin American Civilization III. 100 Units.
Spring Quarter focuses on the twentieth century, with special emphasis on the challenges of economic, political, and social development in the region.
Instructor(s): Fischer; Saramago; Schwartz-Francisco Terms Offered: Spring
Equivalent Course(s): HIST 36103, LACS 34800, HIST 16103, LACS 16300, ANTH 23103, CRES 16103, PPHA 39780

SOSC 27521. Energy in World Civilizations I. 100 Units.
This two-quarter course explores the historical roots of climate change and other global environmental problems with a special attention to how energy use shapes human societies over time. Part I covers energy systems across the world from prehistory to the end of the nineteenth century.
Instructor(s): Staff Terms Offered: Autumn Winter
Prerequisite(s): Parts I and II should be taken in sequence. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): HIST 17521, ENST 27521, CEGU 27521, HIPS 17521

SOSC 27522. Energy in World Civilizations II. 100 Units.
This two-quarter course explores the historical roots of climate change and other global environmental problems with a special attention to how energy use shapes human societies over time. Part II covers energy systems across the world from the early twentieth century to the present, examining themes such as the uneven globalization of energy-intensive lifestyles, the changing geopolitics of energy, and possible futures beyond fossil-fuel dependence.
Instructor(s): Staff Terms Offered: Spring Winter
Prerequisite(s): Parts I and II should be taken in sequence. This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): HIPS 17522, CEGU 27522, ENST 27522, HIST 17522

SOSC 27710. Ancient Mediterranean World I: Greece. 100 Units.
This course surveys the social, economic, and political history of Greece from prehistory to the Hellenistic period. The main topics considered include the development of the institutions of the Greek city-state, the Persian Wars and the rivalry of Athens and Sparta, the social and economic consequences of the Peloponnesian War, and the eclipse and defeat of the city-states by the Macedonians.
Instructor(s): J. Hall Terms Offered: Autumn
Prerequisite(s): This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): HIST 16700, CLCV 20700

SOSC 27910. Ancient Mediterranean World III: Late Antiquity. 100 Units.
Part III examines late antiquity, a period of paradox. The later Roman emperors established the most intensive, pervasive state structures of the ancient Mediterranean, yet yielded their northern and western territories to Goths, Huns, Vandals, and, ultimately, their Middle Eastern core to the Arab Muslims. Imperial Christianity united the populations of the Roman Mediterranean in the service of one God, but simultaneously divided them into competing sectarian factions. A novel culture of Christian asceticism coexisted with the consolidation of an aristocratic ruling class notable for its insatiable appetite for gold. The course will address these apparent contradictions while charting the profound transformations of the cultures, societies, economies, and political orders of the Mediterranean from the conversion of Constantine to the rise of Islam.
Instructor(s): R. Payne Terms Offered: Spring
Prerequisite(s): This sequence meets the general education requirement in civilization studies.
Equivalent Course(s): HIST 16700, CLCV 20700

SOSC 28001. History of European Civilization I. 100 Units.
The first part of the sequence examines the period from approximately 500 to 1700 in European history. It challenges students to question two-dimensional, rigid narratives about the fall of Rome, the Dark Ages, the Renaissance and Reformation, and the early Enlightenment by reading historical sources with empathy and attention to their authors’ own perspectives. For example, we explore the entanglement of the political, economic, and religious by reading a chronicle written by a monk; we examine gender relations and daily life by reading men’s and women’s personal letters; and we investigate the earliest contacts between Europeans and the peoples of the Americas by reading eyewitness accounts of their interactions. In the process of recovering the lived experiences of medieval and early modern Europeans, the course engages with the sophisticated societies and cultures of premodern Europe, which many subsequent generations post-1700 would come to label backwards and uncivilized.
Instructor(s): Staff Terms Offered: Autumn Winter
Prerequisite(s): Students must take a minimum of two quarters of European Civilization to fulfill the general education requirement.

Note(s): The two-quarter sequence may also be supplemented by a third quarter, in which students will have the opportunity to explore in greater depth a particular topic in the history of European civilization.
Equivalent Course(s): HIST 13001

SOSC 28002. History of European Civilization II. 100 Units.
The second part of the sequence examines the period from approximately 1700 to the present in European history. Major topics include the Enlightenment, the French Revolution, industrialization, the world wars, and the European Union. This course challenges students to do more than simply define conceptual terms like imperialism, nationalism, liberalism, capitalism, and communism. We situate these and other grand narratives in new ideas of progress, new technologies and forms of knowledge production, and the material transformations of everyday life. Changes in media (newspapers, radio, films, etc.) and the rise of mass production and consumption in these centuries were both the cause and effect of many of the events we will be discussing. Sources include nineteenth-century novels, eyewitness accounts to revolution and the Holocaust, and speeches and manifestos of the political and cultural avant-garde. Throughout the course, we will continuously examine the paradoxes that have shaped modern Europe: its resilience and fragility, its great experiments in liberty and tragic acts of violence.

Instructor(s): Staff Terms Offered: Spring Winter
Prerequisite(s): HIST 13001
Note(s): The two-quarter sequence may also be supplemented by a third quarter, in which students will have the opportunity to explore in greater depth a particular topic in the history of European civilization.
Equivalent Course(s): HIST 13002

SOSC 28003. History of European Civilization III. 100 Units.
Students who plan to complete a three-quarter sequence register for HIST 13003 in Spring Quarter after completing HIST 13001-13002. In the third part of the History of European Civilization sequence, students will have the opportunity to explore in greater depth a particular aspect of European history. This course will provide an overview of early modern European colonialism, from the Spanish conquest of the New World to the Haitian Revolution. Using exclusively primary documents, we will examine debates in sixteenth century Spain over the treatment of indigenous populations, the mutual formation of property and dispossession in the British American colonies, the transatlantic slave trade and the expansion of plantation economies in the Caribbean, the development of ideas about race and culture in the eighteenth century, and resistance to colonialism at the end of the eighteenth century.

Instructor(s): Staff Terms Offered: Spring
Prerequisite(s): For the 3-qtr sequence register for HIST 13003 after completing HIST 13001-13002. Only HIST 13001-13002 complete the 2-qtr sequence.
Note(s): Students may not combine HIST 13003 with one other quarter of European Civilization to fulfill the general education requirement. Spring 23 topic: TBD
Equivalent Course(s): HIST 13003

SOSC 28110. History of Western Civilization I. 100 Units.
This first course of the History of Western Civilization sequence focuses on the history of classical civilization, beginning with the world of Homer and ending with the world of St. Augustine. Key topics covered through discussions of texts include the development of the Greek Polis and the Peloponnesian War; the Roman Republic and Empire; and the development of Christianity in the Roman Empire.

Instructor(s): K. Weintraub, Autumn; J. Boyer, Summer Terms Offered: Autumn Summer
Prerequisite(s): These courses must be taken in sequence.
Equivalent Course(s): HIST 13100

SOSC 28210. History of Western Civilization II. 100 Units.
This second course of the History of Western Civilization sequence explores major themes in the Middle Ages, the Renaissance, and the Reformation. Key topics explored through discussions of texts include the development of monasticism; the structures of manorialism and feudalism; the consolidation of the papacy and the Holy Roman Empire; and the challenges to these structures seen in the ideas of the humanists and reformers.

Instructor(s): K. Weintraub, Winter, Summer Terms Offered: Summer Winter
Prerequisite(s): These courses must be taken in sequence.
Equivalent Course(s): HIST 13200

SOSC 28310. History of Western Civilization III. 100 Units.
This third course of the History of Western Civilization undertakes a detailed study of the French Revolution and charts the rise of liberal, anti-liberal, and post-liberal states and societies in nineteenth- and twentieth-century European history. The sequence closes with an appraisal of the condition of European politics, culture, and society at the end of the twentieth century.

Instructor(s): K. Weintraub, Spring; D. Koehler, Summer Terms Offered: Spring Summer
Prerequisite(s): These courses must be taken in sequence.
Equivalent Course(s): HIST 13300
SOSC 28500. America In World Civilization I. 100 Units.
America in World Civilization I examines foundational texts and moments in American culture, society, and politics, from early European incursions into the New World through the early republic of the United States, roughly 1500-1800. We will examine encounters between Native Americans and representatives of imperial powers (Spain, France, and England) as well as the rise of African slavery in North America before 1700. We will consider the development of Anglo-American society and government in the eighteenth century, focusing especially on the causes and consequences of the American Revolution.
Instructor(s): Staff Terms Offered: Autumn
Prerequisite(s): HIST 13600-13700 (II and III) meet the general education requirement in civilization studies via two civilization courses. Students who take HIST 13500 (I) must also take HIST 13600-13700 to meet the general education requirement via three civilization courses.
Equivalent Course(s): HIST 13500

SOSC 28600. America in World Civilization II. 100 Units.
The nineteenth-century quarter of America in World Civilization explores the confrontation of democracy with inequality. This course focuses on themes and problems that include empire and indigenous-US relations; slavery, antislavery, the Civil War, and emancipation; reform and revivalism; women’s rights; and the development of industrial capitalism, consumer culture, and urbanism.
Instructor(s): Staff Terms Offered: Summer Winter
Prerequisite(s): HIST 13600-13700 (II and III) meet the general education requirement in civilization studies via two civilization courses. Students who take HIST 13500 (I) must also take HIST 13600-13700 to meet the general education requirement via three civilization courses.
Equivalent Course(s): HIST 13600

SOSC 28700. America in World Civilization III. 100 Units.
The third quarter America in World Civilization focuses on multiple definitions of Americanism in a period characterized by empire, transnational formations, and America’s role in the world. We explore the construction of social order in a multicultural society; culture in the shadow of war; the politics of race, ethnicity, and gender; the rise and fall of new social movements on the left and the right; the emergence of the carceral state and militarization of civil space; and the role of climate change and the apocalyptic in shaping imagined futures.
Instructor(s): Staff Terms Offered: Spring Summer
Prerequisite(s): HIST 13600-13700 (II and III) meet the general education requirement in civilization studies via two civilization courses. Students who take HIST 13500 (I) must also take HIST 13600-13700 to meet the general education requirement via three civilization courses.
Equivalent Course(s): HIST 13700

SOSC 29700. Rdgs: Social Sciences. 100 Units.
TBD
Instructor(s): Staff Terms Offered: Autumn, Spring, Winter
Prerequisite(s): Consent of instructor and senior adviser
Note(s): Students are required to submit the College Reading and Research Course Form.

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